

Application for approval of reserved matters following outline approval.
Town and Country Planning (Development Management Procedure) (England) Order 2015

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	
Suffix	
Property name	
Address line 1	Land South of Water Lane
Address line 2	
Address line 3	
Town/city	Angmering
Postcode	
Description of site location must be completed if postcode is not known:	
Easting (x)	507406
Northing (y)	104672

Description	
Land South of Water Lane, Angmering	

2. Applicant Details

Title	Mr
First name	Sean
Surname	Havis
Company name	Barratt David Wilson Southern Counties
Address line 1	BDW House
Address line 2	Walnut Tree Close
Address line 3	
Town/city	Guildford
Country	United Kingdom

2. Applicant Details

Postcode	GU1 4SW
Are you an agent acting on behalf of the applicant? ☐ Yes ☒ No	
Primary number	01488661110
Secondary number	
Fax number	
Email address	

3. Agent Details

No Agent details were submitted for this application

4. Development Description

Please indicate all those reserved matters for which approval is being sought

- ☒ Access
☒ Appearance
☒ Landscaping
☒ Layout
☒ Scale

Please provide a description of the approved development as shown on the decision letter

Outline application with some matters reserved (Access only) for development up to 175 No. residential dwellings, public open space, play areas with associated infrastructure including roads, drainage & landscaping. This application affects the character & appearance of Angmering Conservation Area & the setting of Listed Buildings.

Reference number A/99/17/OUT

Date of decision (date must be pre-application submission)

12/03/2019

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

Reserved Matters pursuant to A/99/17/OUT for the Bridge over the Black Ditch providing access to the approved development.

Has the work already started? ☐ Yes ☒ No

5. Supporting Information

Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

1911-P01 Rev. B Location Plan
1911/P02 Rev. I Parameter Plans - Land Use and Building Heights
ITB9105-GA-022 Rev. A Proposed Site Access - Land South of Water Lane

Please list all drawing numbers submitted with this application for approval

Please see cover letter

If applicable, please state the reasons for any changes to the original drawings

n/a

6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☐ Yes ☒ No

6. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent
- ☐ The applicant
- ☐ Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☐ No

8. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☐ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

02/07/2020