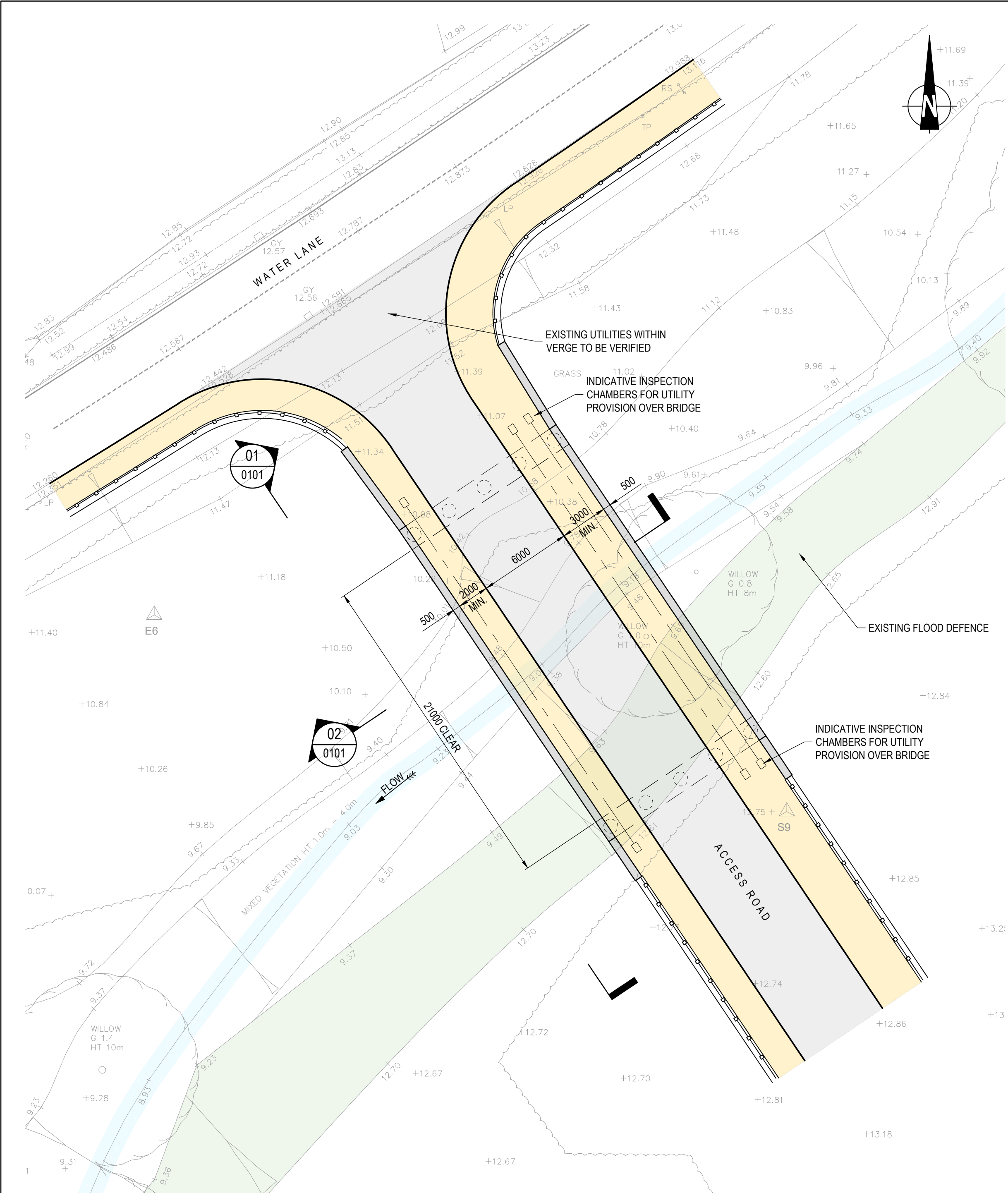
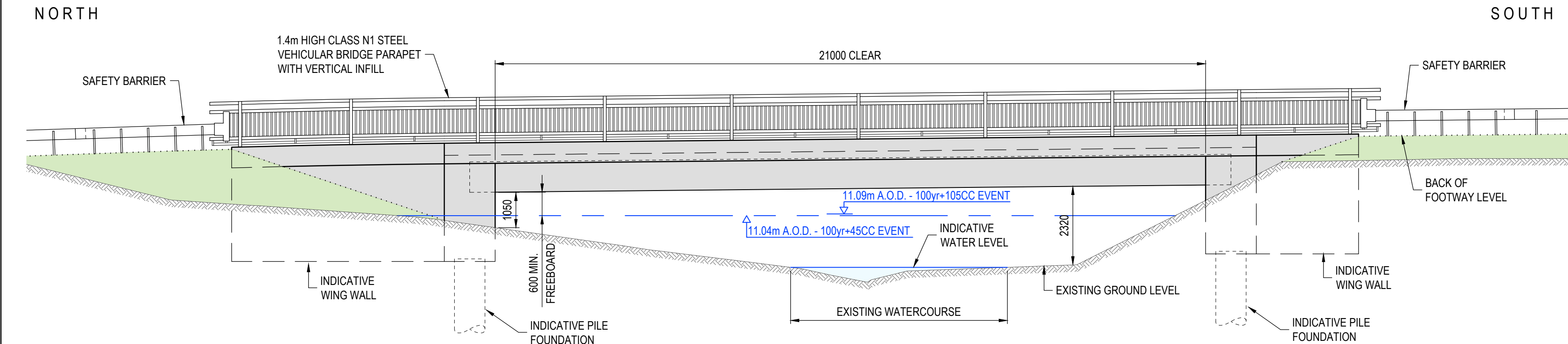


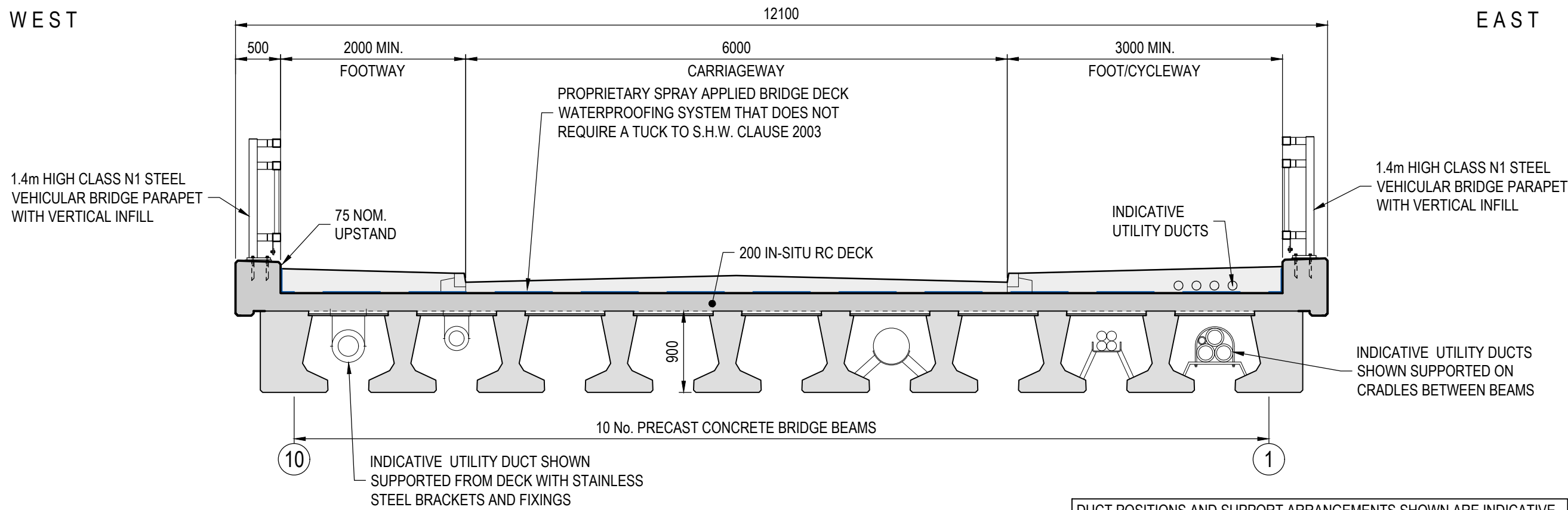


PLAN
1:200



ELEVATION 01
1:100

WEST



EAST

SECTION 02
1:50

NOTES

- 0100.1 THIS DRAWING IS BASED UPON PRELIMINARY DATA AND IS FOR ILLUSTRATIVE PURPOSES ONLY
- 0100.2 ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- 0100.3 ALL LEVELS ARE IN METRES AND RELATIVE TO ORDNANCE DATUM (NEWLYN).
- 0100.4 THIS DRAWING IS BASED UPON THE FOLLOWING SUPPLIED DIGITAL INFORMATION:
- TOPOGRAPHICAL SURVEY PROVIDED BY MKSURVEYS, DATED SEPT 2019.
 - PRELIMINARY HIGHWAY ALIGNMENT. Drg. REFERENCE x_pr_design.dwg
- 0100.5 THE GEOMETRY DEPICTED IN THIS DRAWING HAS BEEN DETERMINED FROM THE FOLLOWING:
- THE DEPARTMENT FOR TRANSPORTATION / HIGHWAYS ENGLAND DESIGN MANUAL FOR ROADS AND BRIDGES.

P01	PLANNING APPROVAL	03.04.20	GCP	NJH	JWS
Mark	Revision	Date	Drawn	Chkd	Appd

SCALING NOTE: Do not scale this drawing - any errors or omissions shall be reported to Stantec without delay.

UTILITIES NOTE: The position of any existing public or private sewers, utility services, plant or apparatus shown on this drawing is believed to be correct, but no warranty to this is expressed or implied. Other such plant or apparatus may also be present but not shown. The Contractor is therefore advised to undertake their own investigation where the presence of any existing sewers, services, plant or apparatus may affect their operations.

Drawing Issue Status
PLANNING

WATER LANE, ANGMERING
ACCESS BRIDGE
WSCC REF: 1772
GENERAL ARRANGEMENT

Client



BARRATT
HOMES

DAVID WILSON HOMES

WHERE QUALITY LIVES



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READING
Tel: 01189 500 761

Date of 1st Issue	Designed	Drawn
03.04.2020	GCP	GCP
A1 Scale	Checked	Approved
As Indicated	NJH	JWS
Drawing Number		Revision
46353-STN-SBR-AB-DR-CB-0101		P01