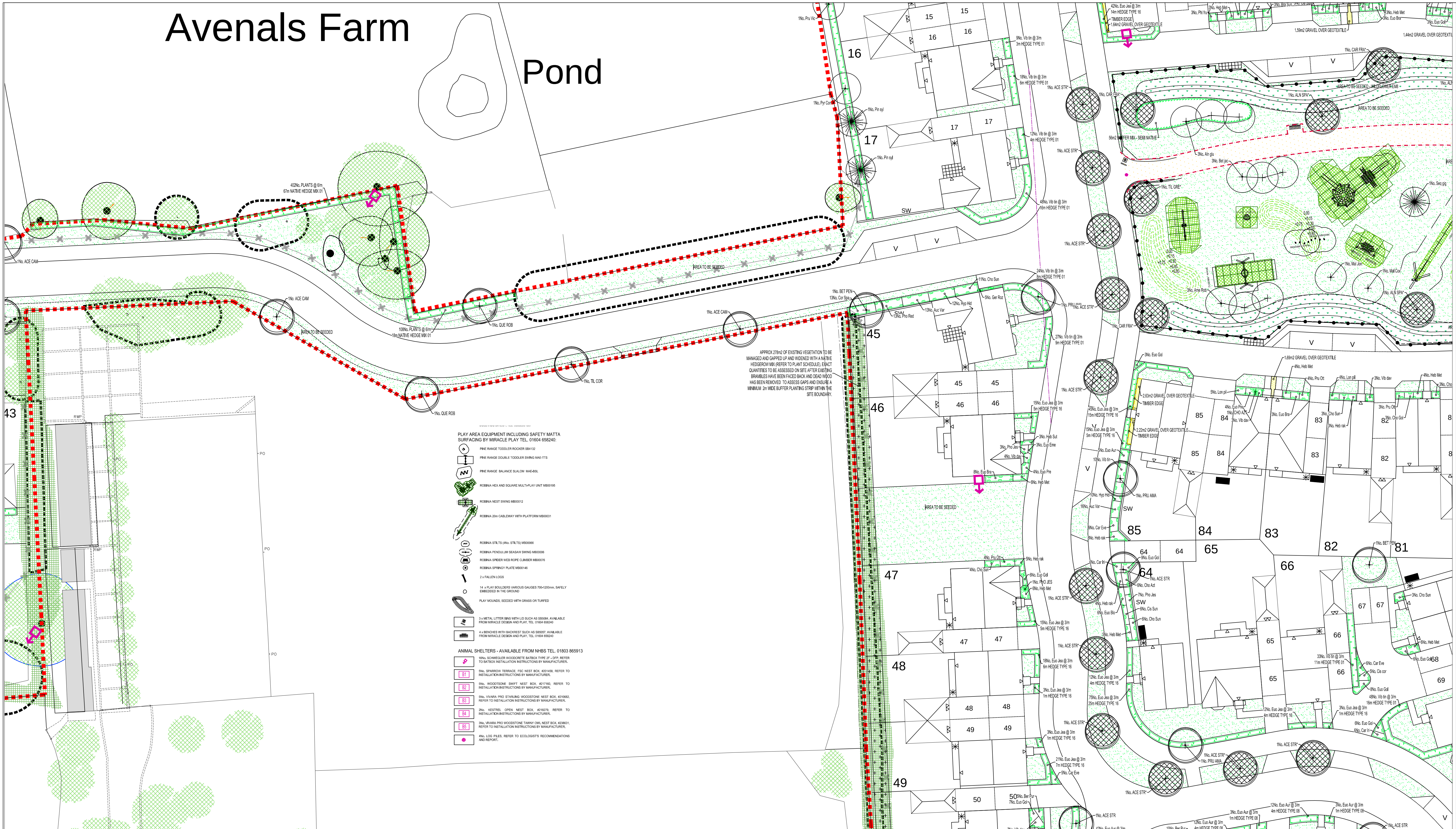


# Avenals Farm Pond



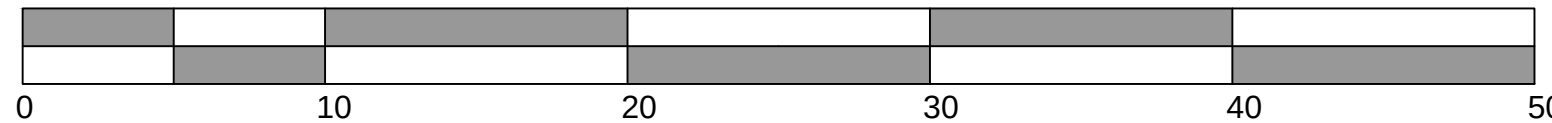
## KEY

- [illegible]

- FOOTPATH/CHALKLINE WITH PUBLIC OPEN SPACE TO BE DRAWN MAGNIFY WITH 6mm GAUGE AGGREGATE VARIATION COURSE TO BELT AND POWER 20mm GAUGE AGGREGATE BASE COURSE. ALL LAD OVER BASE COURSE OF HARDWARE. ALL BENTHS TO INCREASES SPECIFICATION. LAB OVER FIBREGLASS SUBGRADE AND GEXTENTILE. TERNAL 1000. ALL TO FALLS AND CROSSFALLS. MINIMUM 170 AND TO TERNAL'S AUTHORITY APPROVAL OF PART 38 PACKAG.
- PRECAST CONCRETE BLOCK EGGING, 30 x 150 x 194mm, 1m TOPPED AND JAPANESE WITH PAING. EGGING TO BE BEDDING TO C20 FIBRE CONCRETE STRIP FOUNDATION 300 x 300. MAILED.
8. TMER BLOCKS WITH REFLECTIVE STRIP, 80x170mm (4' SQUARE, AVAILABLE FROM STATION 1, 0176294411)
4. DROP BOLDS, 90MM ROUND, STEEL TELESCOPIC. 300MM CIRCUMFERENCE. 100MM DIA. 100MM DIA. UNDERGROUND, OR SIMILAR AND APPROVED. AVAILABLE FOR BOLDERS DIRECT. TEL 0332345457

- SCALE BAR 1:250
- 
- 0

SCALE BAR 1:250



## GENERAL NOTES

-ALL DIMENSIONS IN MILLIMETRES  
-DO NOT SCALE OFF THIS DRAWING  
-ALL DIMENSIONS TO BE CHECKED ON SITE

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## LANDSCAPE PROGRAMMING

DUE TO NATIONAL PLANT SHORTAGE: PLANTS MAY TAKE UP TO 4 WEEKS TO BE DELIVERED. EARLY LEAD-IN FOR SOFT LANDSCAPE IS ESSENTIAL.

| Q                          | 20.10.20 | RF                                                                                            | ADDED TO NEW MATERIAL RECEIVED 10.10.20 AND PA COMMENTS 20.10.20 |            |               |        |
|----------------------------|----------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|---------------|--------|
| Q                          | 23.10.20 | RF                                                                                            | ADDED TO NEW MATERIAL RECEIVED 20.10.20                          |            |               |        |
| Q                          | 24.10.20 | RF                                                                                            | ADDED TO NEW MATERIAL RECEIVED 20.10.20                          |            |               |        |
| Q                          | 26.10.20 | RF                                                                                            | ADDED TO NEW MATERIAL RECEIVED 20.10.20                          |            |               |        |
| REV.                       | DATE     | DETAILS                                                                                       |                                                                  |            |               |        |
| CLIENT                     |          | DWG. TITLE                                                                                    |                                                                  |            |               |        |
| BOW HOMS SOUTHERN COUNTIES |          | DETAILED SSTF LANDSCAPE PROPOSALS FOR PLOTS AND<br>HARD AND SOFT LANDSCAPE PROPOSALS FOR PG05 |                                                                  |            |               |        |
| SITE                       |          |                                                                                               |                                                                  |            |               |        |
| SITING                     |          |                                                                                               |                                                                  |            |               |        |
| PURPOSE OF ISSUE           |          |                                                                                               |                                                                  |            |               |        |
| PLANNING                   |          |                                                                                               |                                                                  |            |               |        |
| DWG BY                     | CHECKED  | AUTH'D                                                                                        | SCALE                                                            | DATE       | DWG NO.       | REV. O |
| CTE2                       | JBA      | JBA                                                                                           | 1:20@A1                                                          | APRIL 2020 | JBA 191003-05 |        |



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