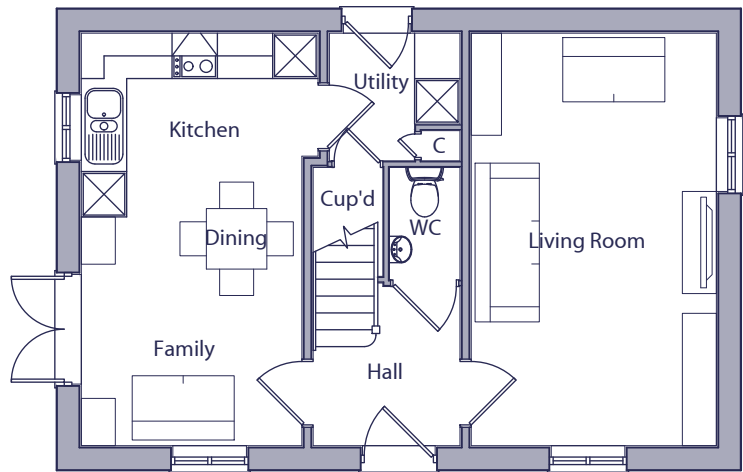
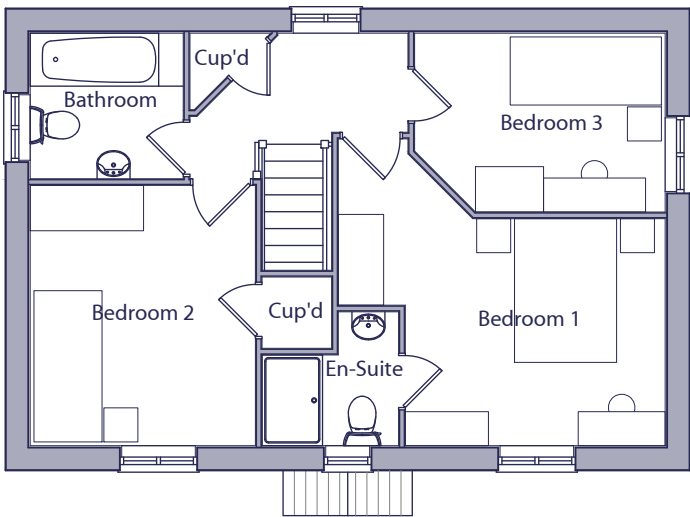


HANDINGS:  
PLOTS 24 & 28 - AS  
PLOT 17 - OPP

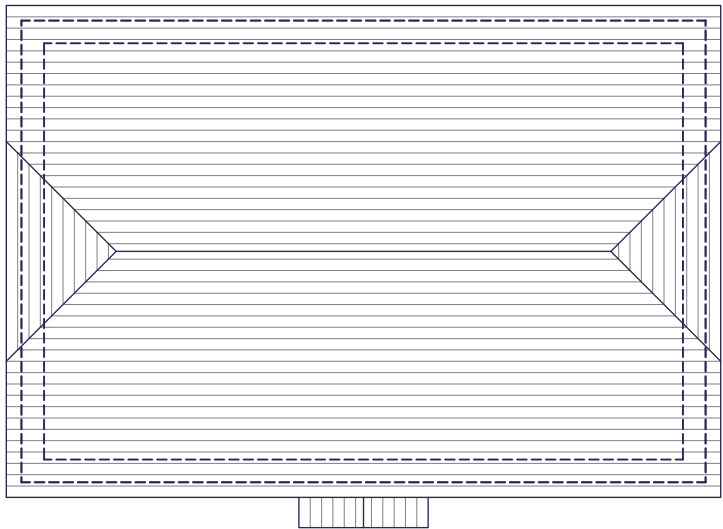
Note:  
For chimney positions refer to layout and streetscenes.



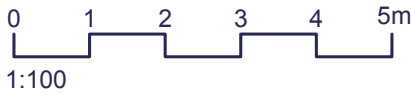
GROUND FLOOR PLAN



FIRST FLOOR PLAN



ROOF PLAN



| SPACE STANDARDS | 3 BED / 4 PERSON HOUSE |         |
|-----------------|------------------------|---------|
|                 | REQUIRED               | ACTUAL  |
| FLOOR AREA      | 84.0m2                 | 91.64m2 |
| STORAGE         | 2.5m2                  | 2.64m2  |
| BEDROOM 1       | 11.5m2                 | 12.67m2 |
| BEDROOM 2       | 7.5m2                  | 10.25m2 |
| BEDROOM 3       | 7.5m2                  | 7.52m2  |

|               |                                                                                       |                      |         |                |
|---------------|---------------------------------------------------------------------------------------|----------------------|---------|----------------|
| A             | 27.07.20                                                                              | Plot handings added. | MCN     | DGP            |
| Rev.          | Date                                                                                  | Description          | Drawn   | Checked        |
| Client        |  |                      | Scale   | 1:100 @ A3     |
| Project       | Land at Water Lane, Angmering, West Sussex.                                           |                      | Drawn   | MCN            |
| Drawing Title | Type 341A Floor & Roof Plans - Style 4                                                |                      | Checked | DGP            |
| Date          | June 2020                                                                             | File                 | Type    | 341            |
| Drg.No.       | PLN-1-2208                                                                            | Rev.                 | A       | Drawing Status |
|               |                                                                                       |                      |         | PLANNING       |



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