

**Southern Electric
Contracting**

**APPLICATION FOR WORKS
TO TREE(S) PROTECTED BY
A TREE PRESERVATION
ORDER**

Town & Country Planning Act 1990 (as amended)
Town & Country Planning (Tree Preservation) (England) Regulations
2012

Arvin District Council has received application: AW/83/177 for 2m Crown Reduction to 1No. Blue Cedar, at 5 The Hopperton Aldwick

For information on the above documents submitted to the FBI, please refer to the FBI file number, 100-371771. If you have any information that would assist in the identification of the person or persons who furnished the above information, please contact the FBI at 1615 Maryland Avenue, N.W., Washington, D.C. 20004, or the FBI office nearest you. If you have any information that would assist in the identification of the person or persons who furnished the above information, please contact the FBI at 1615 Maryland Avenue, N.W., Washington, D.C. 20004, or the FBI office nearest you. If you have any information that would assist in the identification of the person or persons who furnished the above information, please contact the FBI at 1615 Maryland Avenue, N.W., Washington, D.C. 20004, or the FBI office nearest you.

Recommending this application the Council has to assess the likely value of the new
to be received but they will provide a
the likely impact of the proposed works on local amenity.

Paul Smith
Paul Smith
Council Planning & Economic Regeneration
Councillor at New District Council 27 April 2017

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