

Mr Keith Chandler  
3 Duxford Close  
Tangmere  
PO20 2JH

Dear Mr Chandler,

**Town & Country Planning Act 1990 (as amended)**  
**Town & Country Planning (Development Management Procedure) (England) Order 2015 - Article 39**

**Lawful Development Certificate for a Proposed Use or Development**

**Development:** 1st floor side dormer  
**Location:** 31 St Richards Way Aldwick PO21 3BB

Thank you for your application submitted via the internet on 13th March 2026. It has been downloaded and will be checked for validity by the Technical Support Unit. It has been allocated the reference number **AW/47/26/CLP**.

Once your application has been checked we will contact you again.

**This letter does not confirm validity of the application/documentation submitted.**

Yours sincerely



**Neil Crowther**  
**Group Head of Planning**

For details of how the Council will deal with your data please refer to our privacy notices on the website <https://www.arun.gov.uk/privacy-policy/>

If you have provided an email address, all correspondence including the decision notice will be sent by email. It is therefore important that you keep us informed if this changes during the course of this application.

To register to receive notification of planning applications in your area, please go to <https://www1.arun.gov.uk/planning-application-finder>