

**SCHEDULE 1****SPECIFICATION OF TREES****Trees specified individually**  
(encircled in black on the map)

| <i>Reference on Map</i> | <i>Description</i> | <i>Situation*</i> |
|-------------------------|--------------------|-------------------|
| T-1717                  | CORSICAN PINE      |                   |
| T-1718                  | CORSICAN PINE      |                   |
| T-1719                  | SCOTS PINE         |                   |

**Trees specified by reference area**  
(within a dotted black line on the map)

| <i>Reference on Map</i> | <i>Description</i> | <i>Situation*</i> |
|-------------------------|--------------------|-------------------|
| None                    |                    |                   |

**Groups of Trees**  
(within a broken black line on the map)

| <i>Reference on Map</i> | <i>Description</i> | <i>Situation*</i> |
|-------------------------|--------------------|-------------------|
| None                    |                    |                   |

**Woodlands**  
(within a continuous black line on the map)

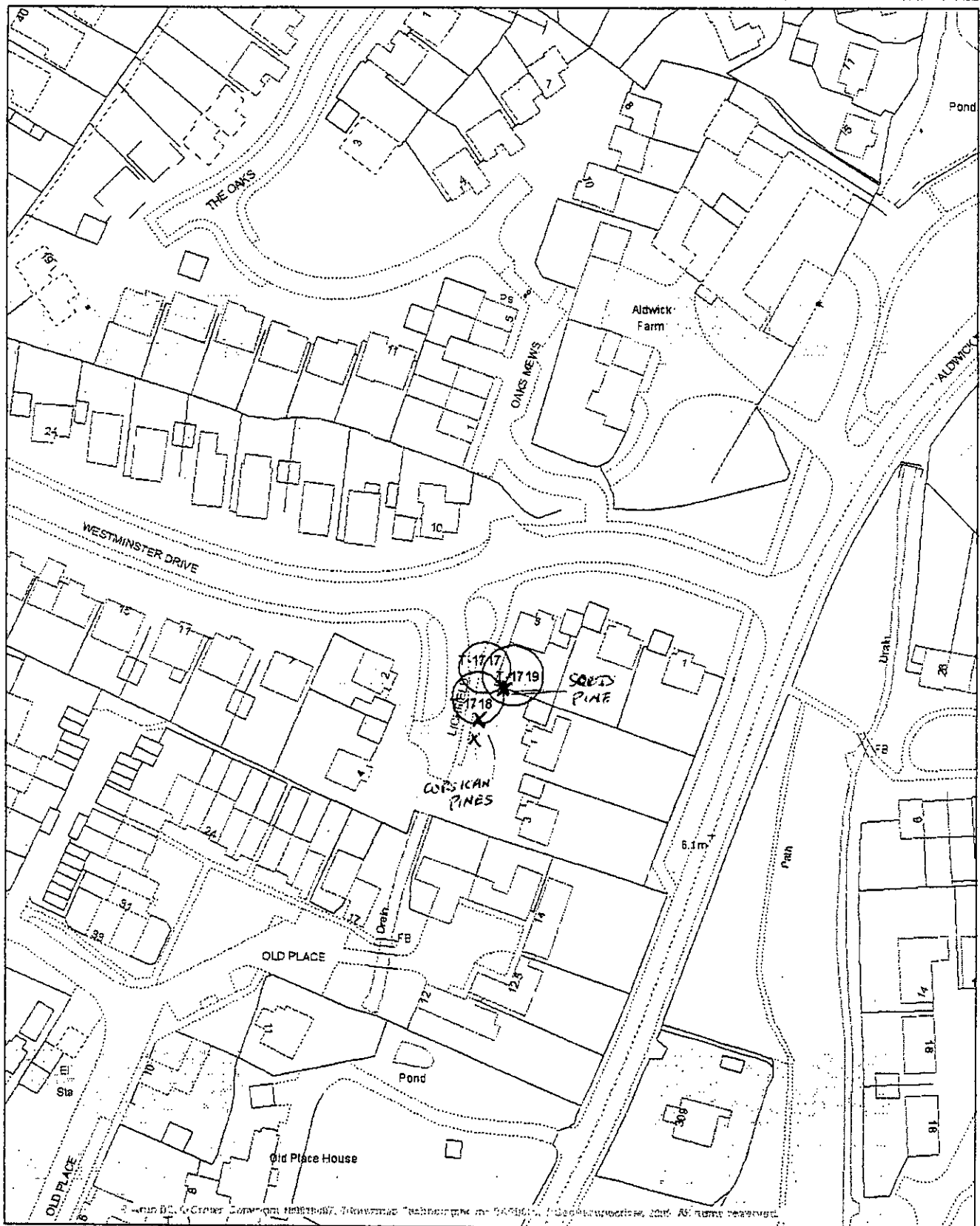
| <i>Reference on Map</i> | <i>Description</i> | <i>Situation*</i> |
|-------------------------|--------------------|-------------------|
| None                    |                    |                   |

\*Complete if necessary to specify more precisely the position of the trees.

TPO/AW/159/10

|                                                      |
|------------------------------------------------------|
| <b>Primary Address</b>                               |
| The owner, 1 LICHFIELD GARDENS BOGNOR REGIS PO21 3RB |
|                                                      |
| <b>Secondary Addresses</b>                           |
| The owner, 5 WESTMINSTER DRIVE BOGNOR REGIS PO21 3RA |

X :- SHOWS ACTUAL POSITION OF TREES AND NOT AS SHOWN



Based on the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.  
Arun District Council 100018487.

Scale 1/1250

Date 20/4/2010

Centre = 491236 E 99093 N

T-1717, T-1718, T-1719 Aldwick Area 3

# ARUN DISTRICT COUNCIL

2011-12

11

ARUN DISTRICT COUNCIL

ARUN DISTRICT COUNCIL  
2011-12