

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants

6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent

Name **MR & MRS G. SIMPSON** Name **STEPHEN P. BORD**

Address **ALDWICK HUNDRED** Address **21 PENN ROAD, PARK STREET,**

CRAIGWEIL LANE **ST ALBANS, HERTS AL2 2QT**

ALDWICK, BOGNOR REGIS

WEST SUSSEX PO21 4AN

Tel. No: **01727 875894**

E-mail Address: **stephen.bord1@btinternet.com**

2. Type of application (See Note 2)

(a) Full planning permission (including changes of use)

SEE AW/44/05

State
Yes or No

YES

(b) Outline planning permission

NO

If Yes, please indicate which of the following form part of your application:

- a) Layout Yes / No
- b) Scale Yes / No
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission

NO

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

- a) Layout Yes / No
- b) Scale **Yes / No**
- c) Appearance Yes / No
- d) Access Yes / No
- e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission

NO

If Yes, please state the number of the planning permission and the condition number:

- a) Planning permission number
- b) Condition number

3. (a) Full address or location of the land to which this application relates.

ALDWICK HUNDRED, CRAIGWEIL LANE.

(b) State whether applicant owns or controls any adjoining buildings

State
Yes or No

NO

If Yes, this land must be edged blue on the location plan.

(c) Area of site hectares / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development **SMALL EXTENSION TO PLANT ROOM**

(SEE COVERING LETTER 26.11.06).

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

(e) State whether the proposal involves:

State
Yes or No

State
Yes or No

- (i) New building(s) structure(s)
(ii) Alteration or extension of existing building(s)
(iii) Change of use only
(iv) Construction of a new
access to an highway
(v) Alteration of an existing
access to an highway

vehicular
pedestrian
vehicular
pedestrian

NO
YES
NO
NO
NO
NO

- (vi) Closure of existing access
(vii) A Building of Special Architectural
or historical interest or demolition
within a Conservation Area. If Yes,
a separate application for Listed
Building Consent or Conservation
Area Consent may be necessary.
(viii) Any public Right of Way existing
within the site.

NO
NO
NO
NO

4. Particulars of Use of Building:

State (a) Present Use **PRIVATE RESIDENTIAL**
(b) If vacant, the last use

5. Additional Information (See Note 5)

State
Yes or No

- (a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly?
If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.
(c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1.
(d) Does the proposed development involve the demolition of any residential units?
If yes, how many units? Please indicate their positions on plans.
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?
If yes, please specify interest:
(g) (i) How will surface water be disposed of?
(ii) How will foul sewage be disposed of?

6. Plans (See Note 6) **NB** 6 sets of drawings required.

PLAN REV C SEPT. 2006

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)

If a fee is submitted, please give the amount - £ **135.00**

8. It is important that this application is signed and dated:

Signed **STEPHEN P. BORD** Date **26/11/06**

on behalf of **MR & MRS G. SIMPSON** (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)

If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:

- (a) 'Owner' means a person
having a freehold interest or
a tenancy the unexpired
term of which was not less
than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to
which the application relates on the day 21 days before the date of the
accompanying application.
*2. None of the land to which the application relates is, or is part of,
an agricultural holding.

*3. ~~I have given the requisite notice to every person other than myself~~
The applicant has ~~himself~~

*Delete where inappropriate

~~who on the day 21 days before the date of application was a tenant of any
agricultural holding any part of which was comprised in the land to which the
application relates, viz:~~

Name of Tenant

Address at which
Notice was served

Date on which
Notice was served

DATA PROTECTION

The information contained in this form will be used by Arun
District Council for the purposes indicated and will be
further used or transferred to other organisations or
individuals, only as the law permits.

Signed **STEPHEN P. BORD**

On behalf of **MR & MRS G. SIMPSON**

Date **26-11-06**