

Mr Phil Brown
Unit 3B Woodhorn Business Centre
Woodhorn Lane
Oving
Chichester
PO20 2BX

Dear Mr Brown,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015

Application for Planning Permission

Development: Change of use from public conveniences (Sui Generis) to commercial use (use class E)

Location: Public Conveniences Marine Park Gardens Marine Drive West Aldwick PO21 2QN

Thank you for your application submitted via the internet on 14th November 2025. It has been downloaded and will be checked for validity by the Technical Support Unit. It has been allocated the reference number **AW/262/25/PL**.

Once your application has been checked we will contact you again.

This letter does not confirm validity of the application/documentation submitted.

Yours sincerely



Neil Crowther
Group Head of Planning

For details of how the Council will deal with your data please refer to our privacy notices on the website <https://www.arun.gov.uk/privacy-policy/>

If you have provided an email address, all correspondence including the decision notice will be sent by

email. It is therefore important that you keep us informed if this changes during the course of this application.

To register to receive notification of planning applications in your area, please go to <https://www1.arun.gov.uk/planning-application-finder>