

No 16 WARD  
ROSE GREEN

AW/115/87T.

| ARUN DISTRICT COUNCIL |    |         |    |   |
|-----------------------|----|---------|----|---|
| No.                   | EP | 115     | 87 | T |
| RECEIVED              |    | 12.6.87 |    |   |

17/13  
67/18  
17/70  
50/80  
158/80.  
A.S. 10.  
1.2. 1.11.  
Ankoley

3868  
3868  
28/69  
57/12

T.P.O. 2/78

MACROCARPA

PARAS.

PARK 115/TO (USE AS CARAVAN SITE)

PINEHURST

T.P.O. 178

Coptihorne Caravan Site  
167/71  
a/c/107/79  
1/81

AL

Count AL

Report 1107

TREE INSPECTION REPORT

Enquiry Received

4/6/1987

TPO

5/1978

Planning

Appl. No

AW/115/87.

Tel. No

By 365953

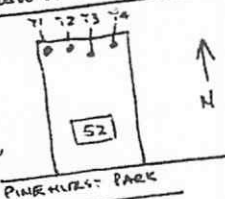
Name & Address of Location of Tree(s)

H.A. ESSER  
53 PINEHURST PARK  
ALDWICK

Description of Site, Type & Condition of Tree(s) etc.

Date of Visit 10/6/1987

- T1 ASH - 3M HEIGHT - HEALTHY  
T2 POPLAR 15M HEIGHT - REASONABLE SPECIMEN  
SOME DEAD WOOD BUT HEALTHY  
T3 NARROWLEAF 5M HEIGHT - HORIZONTAL  
T4 POPLAR 14M HEIGHT - REASONABLE SPECIMEN  
SOME DEAD WOOD OTHERWISE HEALTHY



Details of Recommendations, Advice, etc.

Correspondence Attached YES/

- T1 - NO ACTION  
T2 - " "  
T3 - " "  
T4 - " "

NO MOST REASON TO DO ANYTHING  
ACCEPT REMOVE DEAD WOOD

NB. - BECAUSE OF SUCCESSION OF ROOT DAMAGE TO  
HOUSE THERE MAY BE A NON MOST REASON TO  
REMOVE T3 + T4

Other Departments Involvement

APD 1 FAO A. Lee

11/6/87

Details of Further Visits or Action Taken including date(s) of visit(s)

ARUN DISTRICT COUNCIL

APPLICATION NO. 124/115/RT

TYPE:

DELEGATED / COMMITTEE

APPLICATION: OUTLINE / EML / CHANGE OF USE / APPROVAL OF RESERVED MATTERS  
RENEWAL / TREE / ADVERTISEMENT / L.B. CONSENT / OTHER.....

DEL.

22/6

RETAIN HISTORY?

NO

SUBSTITUTE PLANS DATED:

N/A

P.D. RESTRICTION COND. NO. 11/13

NOTES:

See M6 report.

RECOMMENDATION:

Grant Consent.

Conditions

1/ C.II.H.

2/ C.II.G.

Reason

1/ A7 for C.II.H.

2/ A7 for C.II.G.

| ASST. APO | APPROVED | DECISION NOTICE |          | REPORT       |                 | REPRESENTATIONS |       |
|-----------|----------|-----------------|----------|--------------|-----------------|-----------------|-------|
|           |          | TYPIST          | CHECKED  | DEL<br>TYPED | DIST.<br>COPIED | P.C.            | OTHER |
| 15/6/17   | 16/6     | C               | 11/17/17 | CHECKED      | REPS ADDED      | not at 15/6.    |       |