

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

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**From:** Laura Gibbons <Laura.Gibbons@arun.gov.uk>  
**Sent:** 01 March 2022 09:21  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Cc:** Simon Davis <Simon.Davis@arun.gov.uk>  
**Subject:** RE: Planning Re-Consultation on: AW/18/22/DOC

Engineers Comments Regarding Condition 4

We recommend discharge of condition 4, please include the following in any approval:

- FC2891/02 Rev D- Drainage Layout Sheet 1 of 2
- FC2891/03 Rev D- Drainage Layout Sheet 2 of 2
- FC2891/04 Rev A- External Levels Sheet 1 of 2
- FC2891/05 Rev A- External Levels Sheet 2 of 2
- FC2891/06 Rev A- Proposed Construction Finishes
- FC2891/07- Proposed Drainage Details Sheet 1 of 2
- FC2891/08- Proposed Drainage Details Sheet 2 of 2
- FSC4505-D100 Aquaflo Permeable Paving Formation and Construction Details
- FSC4505-D1 Aquaflo Permeable Paving Layout for Parking Area and Access Road

### Engineers Comments Regarding Condition 5

We recommend discharge of condition 5, please include the following in any approval:

- FC2891/02 Rev D- Drainage Layout Sheet 1 of 2
- FC2891/03 Rev D- Drainage Layout Sheet 2 of 2

### Engineers Comments Regarding Condition 6

We recommend discharge of condition 6, please ensure the following document is listed on any approval:

- SuDS Maintenance Plan Revision B

### Engineers Comments Regarding Condition 7

We recommend discharge of condition 7, please ensure the following are included in any approval:

- SuDS Maintenance Plan Revision B
- FC2891/09 – Access to Existing Ditch

Kind regards,

**Laura Gibbons**

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



**T:** 01903 221374

**E:** [laura.gibbons@arun.gov.uk](mailto:laura.gibbons@arun.gov.uk)

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**From:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>

**Sent:** 14 February 2022 17:04

**To:** Land Drainage <[Land.Drainage@arun.gov.uk](mailto:Land.Drainage@arun.gov.uk)>

**Subject:** Planning Re-Consultation on: AW/18/22/DOC

**To: Engineers (Drainage)**

## NOTIFICATION FROM ARUN DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990

**Application No:** AW/18/22/DOC  
**Registered:** 24th January 2022  
**Site Address:** 34-44 Land To Rear Of Carlton Avenue Aldwick PO21 3LR  
**Grid Reference:** 490235 99095  
**Category:** Discharge of Condi  
**Description of Works:** Approval of details reserved by condition imposed under AW/130/18/OUT relating to conditions 4-surface water drainage, 5-drainage flows, 6 - maintenance and management of surface water drainage system & 7- arrangement for the future access and maintenance of watercourses.

I am able to inform you that I have received an amendment to the above application dated 14th February 2022 relating to: Revisions as per Drainage Comments

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **28th February 2022**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

Telephone: 01903 737874

Email: [Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)

PLPECON\_DOC (ODS) 2020