



Jonathan and Nicola Parry
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Our Ref: AW/128/19/PO
Your Ref:

Please ask for:
Nicola Moore
01903 737500 X 37944

Dear Mr and Mrs Parry

29th April 2019

**The Town and Country Planning (Modification and Discharge of Planning Obligations)
Regulations 1992 (As Amended)**

Application for Removal of a Planning Obligation

Development Application to modify a Planning Obligation dated 23/05/2011 under Planning reference AW/295/10 relating to excluding individual owners of completed dwellings from liability.

Location 3 St Georges Gardens Aldwick Land at West Meads

Thank you for your recent application which I received on 23rd April 2019. It is being validated by Nicola Moore who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Please sign page 2 of the application (under question 9).

Where the information requested above relates to a local validation requirement, you may request that the requirement is waived. The information requested should be reasonable having regard to the nature and scale of the proposed development and about a matter which it is reasonable to think would be a material consideration in determining the application. If you do not feel this is the case, you can serve a notice on the Council, specifying which particulars or evidence you do not consider meet this test of reasonableness. You must state which items you disagree with and set out the reasons why you hold the view, please quote the application reference in your letter or email. The Council will then consider your case and respond. It should be noted that there is no right to challenge the national requirements as these requirements are contained in planning legislation.

For further detailed information on both the National and Local Validation Requirements please go to our website: <http://www.arun.gov.uk/making-a-planning-application>

If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **13th May 2019** or your application will be closed as incomplete and you will have to resubmit if you wish to proceed with the application. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning