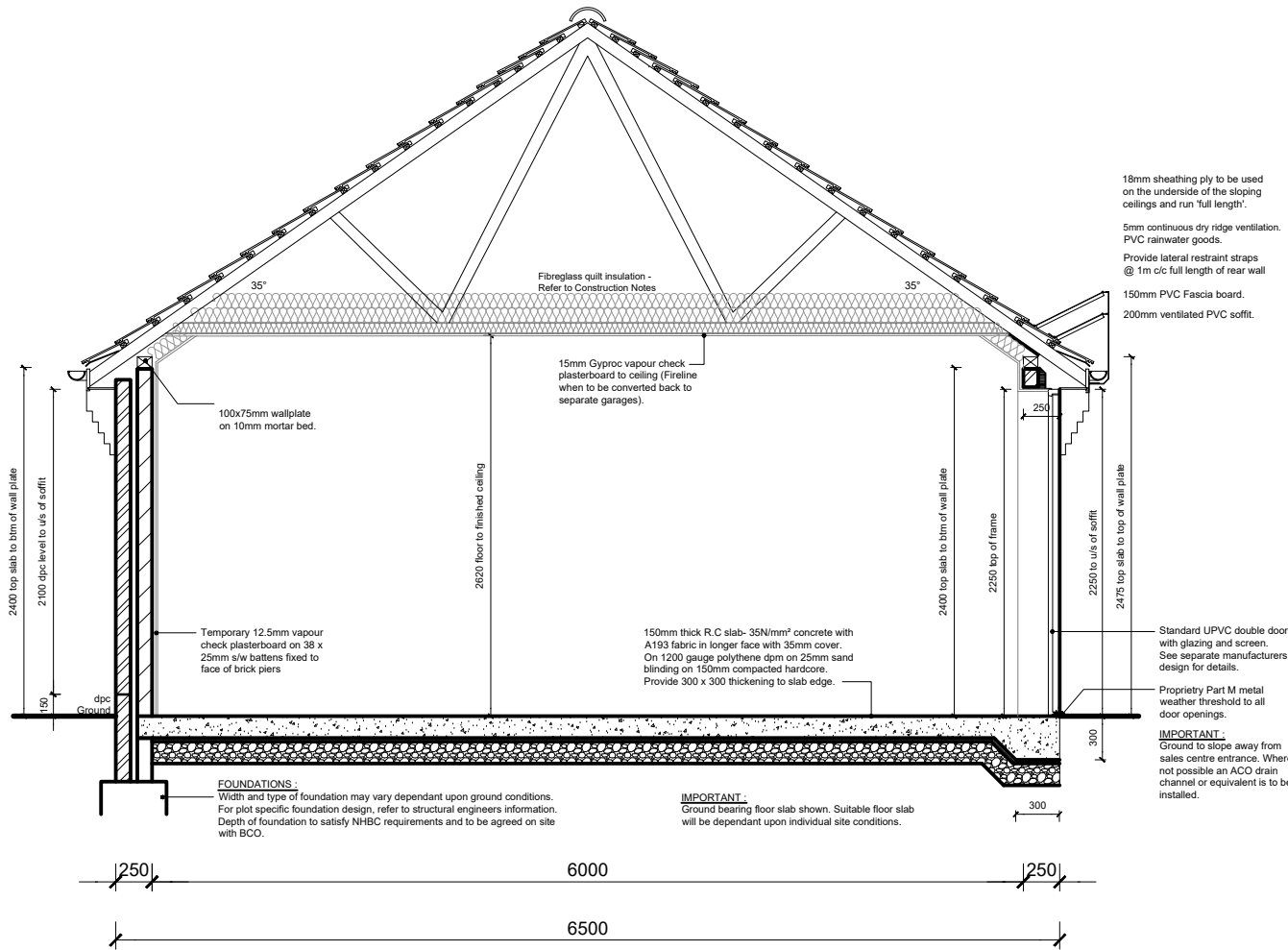
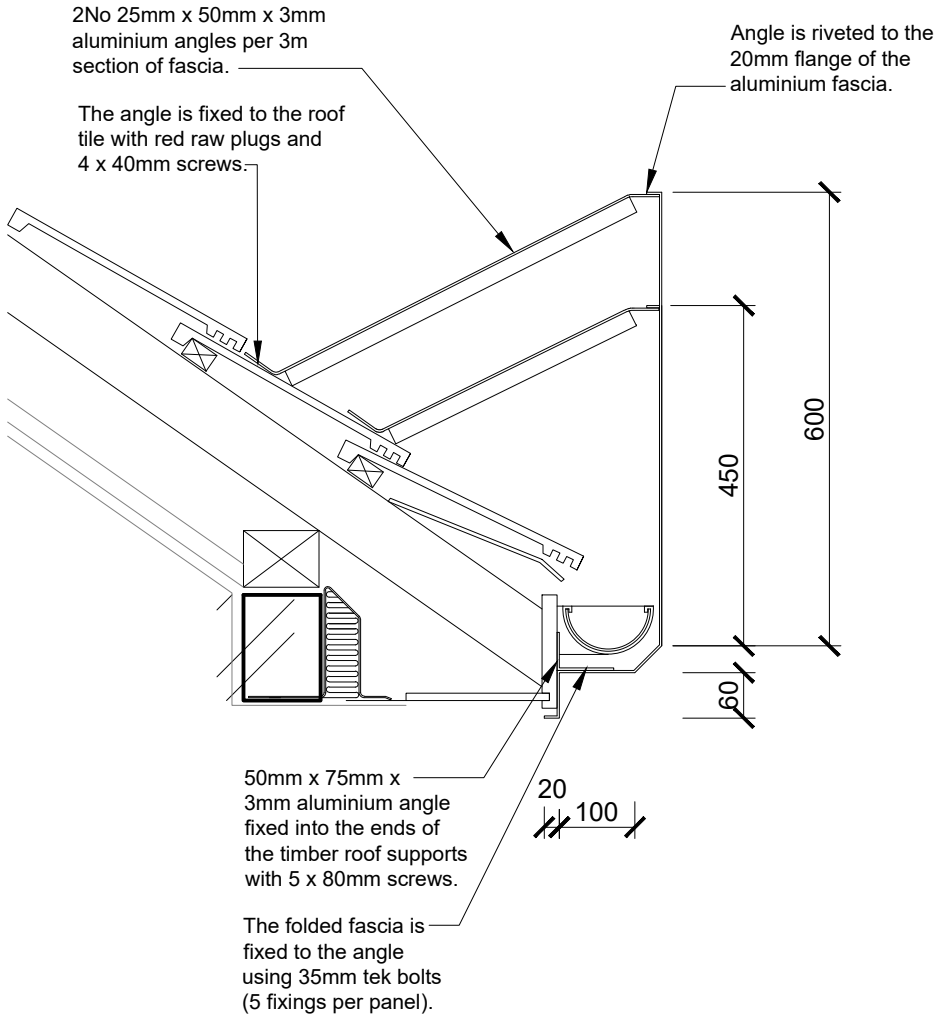




SECTION



# SIGN FASCIA FIXING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Drawn by : ASC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Checked by : |
| Date: AUG 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
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| Revisions         |          |       |         |
|-------------------|----------|-------|---------|
| Rev               | Date     | Drawn | Checked |
| P                 | 04/08/17 | ASC   |         |
| PRELIMINARY ISSUE |          |       |         |

|                           |
|---------------------------|
| Project:                  |
| LAND TO EAST OF HOOK LANE |
| WESTERGATE                |
| WEST SUSSEX               |
| Drawing Title:            |
| MARKETING SUITE           |
| SECTION & FASCIA DETAIL   |



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Scale: 1:50 & 1:10 @ A3

Drg No: 1608/ MS-7

Rev: P