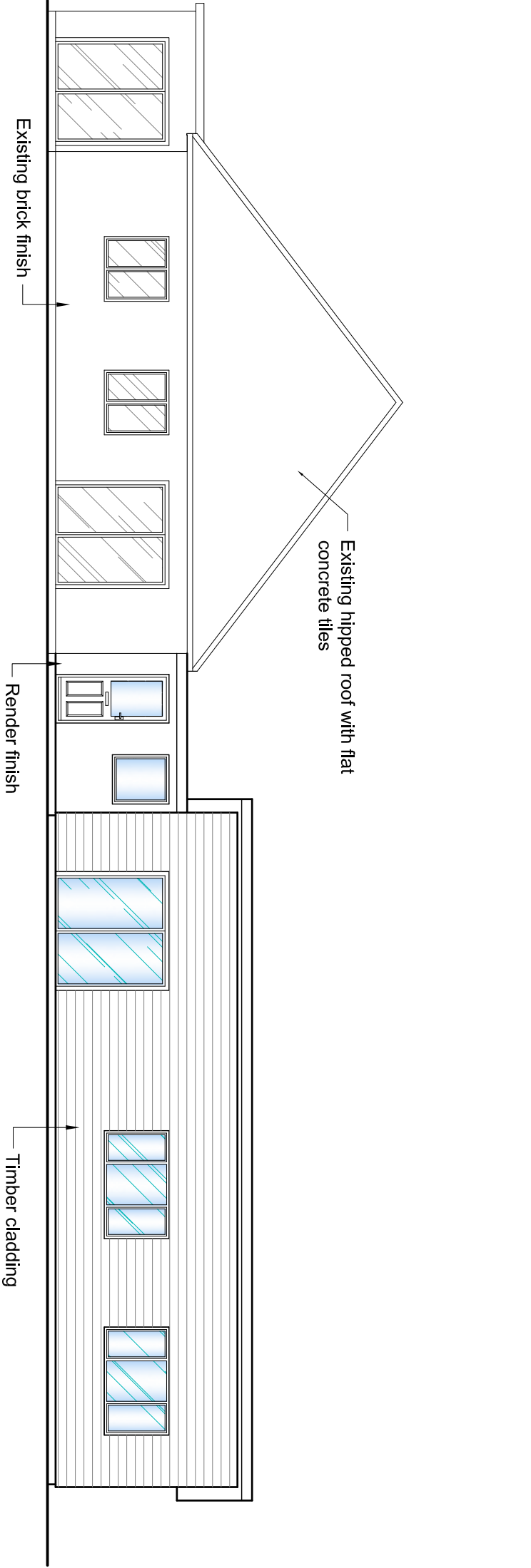
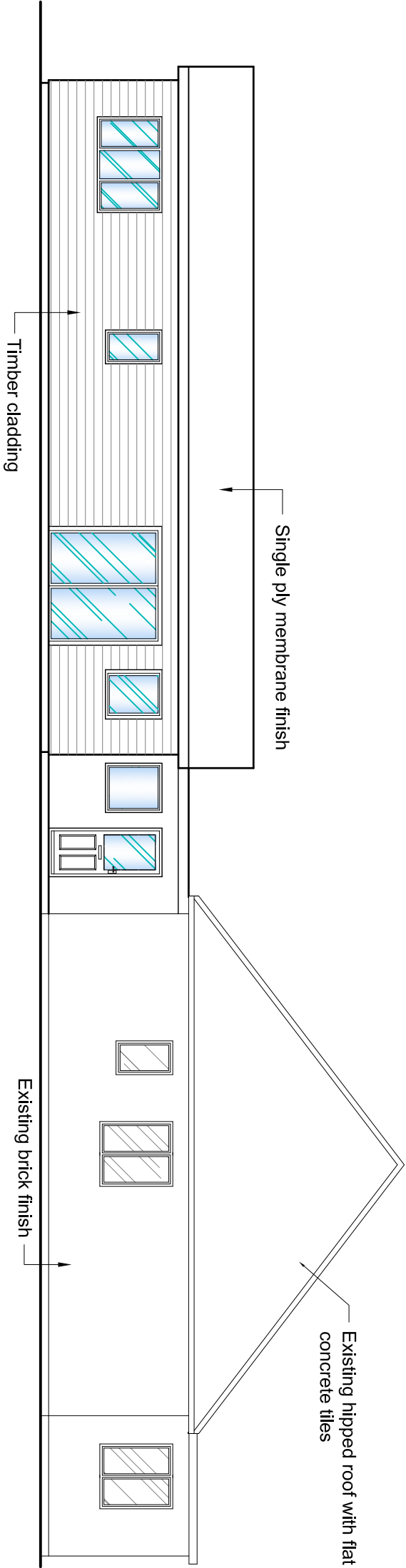
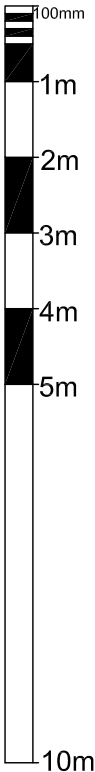




01 - Front Elevation as Proposed.

Scale 1:100 @ A3



02 - Rear Elevation as Proposed.

Scale 1:100 @ A3

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| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REASON FOR ISSUE   | DATE      |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIRST ISSUE        | 01/04/15  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ELEVATIONS AMENDED | 17/08/15  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |           |
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| DRAWING TITLE: DRG NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |           |
| FRONT & REAR PROP. ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 08        |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REV:               |           |
| 01/04/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A                  |           |
| SCALE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | DRAWN BY: |
| 1:100 @ A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | SJA       |
| CLIENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |           |
| WOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |           |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |           |
| THE PADDOCK<br>LIDSEY ROAD<br>WOODGATE<br>CHICHETSER<br>PO20 3SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |           |
| SIPS ECO PANELS REFERENCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |           |
| 82248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |           |
| <div><div><div>SIPS Eco Panels</div><div>Administration Office<br/>South Suffolk Business Centre,<br/>Alexandra Road, Sudbury, Suffolk. CO10 2ZX.<br/>Tel: UK (01787) 377388 Fax: (01787) 377940<br/>Email: admin@sipseco.co.uk</div><div>Registered Office<br/>P.O Box 267, Horey, Surrey, RH6 9FA, England.</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |           |
| DRAWING STATUS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |           |
| <div><div><input type="checkbox"/> FEASIBILITY</div><div><input checked="" type="checkbox"/> PLANNING</div><div><input type="checkbox"/> BUILDING REGULATIONS.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |           |
| <div><div>All work to be carried out to comply with</div><div><div>1. The latest building regulations approved documents.</div><div>2. N.H.B.C. or SIPS Eco Panels.</div><div>3. I.R.A.D.A. for timber frames.</div><div>4. SIPS Eco Panels reserves the right to amend any detail or specifications as required for manufacturing.</div><div>5. SIPS Eco Panels important information Handbook.</div><div>6. SIPS Eco Panels Construction Manual.</div></div><div>Copyright:</div><div>This document and the design are the copyright of SIPS Eco Panels and are made available on the express condition that they shall not be used in connection with the erection of any building or production of any components for such a building unless the building is to be erected or the timber frame components supplied by SIPS Eco Panels. This drawing is not to be used or copied without written authorisation from SIPS Eco Panels.</div><div>©SIPS Eco Panels</div></div> |                    |           |