ARUN
DISTRICT COUNCIL

Planning Services
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HOUSEHOLD APPLICATION FOR FULL PLANNING PERMISSION

For Official use only

App No: AL/70/06

Date: 29/8/06

1. APPLICANT DETAILS

Full Name: WILLIAM KELLY

Address: BRAMBLEBANK LEVEL MARE LANE EASTERGATE WEST SUSSEX

Post Code: PO20 3SA

Telephone No: 07850846778

2. AGENT DETAILS

Full Name:

Address:

Post Code:

Telephone No:

3. Address of property to be altered or extended.

Address/Location: BRAMBLEBANK, LEVEL MARE LANE, EASTERGATE, WEST SUSSEX

Post Code: PO20 3SA

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4. Description of proposed works or use i.e. extensions, granny annexe, etc.

GROUND FLOOR REAR EXTENSION TO KITCHEN, WITH TILED ROOF OVER. ALL MATERIALS TO MATCH EXISTING. PLEASE NOTE: THIS A RESUBMISSION OF AN EXISTING APPLICATION YOUR REF: AL/125/05.

Ground floor rear extension to kitchen, with tile roof over (Resubmission following AL/125/05)

5. Access to roads

Does your development involve:

(a) A new access to a road ☐ Yes ☑ No

(b) Alteration to an existing access ☐ Yes ☑ No

If Yes, please show details on your plans.

6. Public Right of Way

Will the development (including any new or altered access) affect a public footpath or other public right of way? ☐ Yes ☑ No

7. Particulars of Site

Does the development involve the removal or lopping of any trees, shrubs or hedges? ☐ Yes ☑ No
If Yes, show their position and spread on the plans indicating any to be removed or cut back.

8. Drainage

How do you propose to deal with foul / surface water drainage?

SURFACE WATER FROM NEW ROOF WILL BE DISCHARGED INTO NEW SOAKAWAY.

I / ~~We~~ hereby apply for full planning permission

Signed: PP R P Stevens Date: 25/08/2006.

ON BEHALF OF WILLIAM KENT.

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE

CERTIFICATE OF OWNERSHIP (A)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: pp R P Stefanski Date: 25/08/2006

*On behalf of WILLIAM KELLY.

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)

CERTIFICATE OF OWNERSHIP (B)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

Address at which notice was served:

Date on which Notice No.1 was served: ___ / ___ / _____

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: Date: ___ / ___ / _____

*On behalf of

NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.

BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:

	Please Confirm
A. 6 copies of this form, signed and dated	☑ Included
B. The correct Certificate of Ownership, signed and dated	☑ Included
C. The correct Fee (if no fee is enclosed, please give reason below)	
THIS IS A RESUBMISSION OF AN EXISTING APPLICATION.	
D. 6 copies of scaled plans	☑ Included
(i) The location plan with application site outlined in red	☑ Included
(ii) The site layout plan showing the position of adjoining dwellings	☑ Included
(iii) Floor plans and elevations	☑ Included

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

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