



Arun District Council
Arun Civic Centre
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RJCA Chartered Architects
The White House
2 Lavant Road
Chichester
West Sussex
PO19 5RQ

Your Ref: AL/60/18/DOC

Please ask for:

Mr S Davis

31 July 2018

Dear Sir/Madam

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of details reserved by conditions imposed under planning permission
AL/58/17/PL relating to condition No. 4 (Surface water drainage scheme), 5 (Contamination), 6 (Hard
and Soft landscaping), 7 (materials), 8 (details of new screen walls and fences), 11 (Secure &
covered bicycle stores), 12 (details of storage of waste and recycling) & 17 (external lighting)
Sack Lane Dairy Sack Lane, Aldingbourne,

Notification regarding the above application:

Condition Number 12

Details for the storage of waste & recycling within the site shall be submitted to and approved in writing by the Local Planning Authority prior to the occupation of any of the live/work units. The waste/recycling storage so approved shall then be retained in perpetuity unless otherwise agreed in writing with the local planning authority.

Reason: To protect the amenities of nearby residents in accordance with Arun District Local Plan policy GEN7.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The submitted details in respect of the storage of waste and recycling namely the provision for each unit of 1no. 120 litre wheelie bin for general waste and 1no. 120 litres wheelie bin for recycling. The bins are to be housed in the covered enclosures at the northern end of the buildings as designed and shown on the original application drawings:-

AL/58/17/PL
Site/block plan 2015/15/09 Rev.B
5no. live/work units ground floor plan 2015/15/15
5no. live/work units North & South elevations 2015/15/18

are considered to provide an acceptable scheme and satisfies the requirements of the condition.

The condition is therefore fully discharged insofar as the submission of details relates and on the understanding that bin storage areas will be permanently retained.

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Please do not hesitate to contact the above officer if you require any further assistance.

Yours faithfully

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning