ARUN
DISTRICT COUNCIL

For official use only
Application No: AL/60/07
Date received 14.5.07

own and Country Planning Act 1990

Application for Planning Permission

is important that you read the Notes prepared for the Guidance of Applicants
copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

. Applicant (in BLOCK letters)

Name Mr. M. BURTON
Address 37, OAK TREE LANE
WOODGATE, CHICHESTER PO20 3GU
Tel. No: [redacted]
E-mail Address. [redacted]

Agent (if any) to whom correspondence should be sent

Name .....
Address .....
.....
Tel. No: .....
E-mail Address .....

. **Type of application** (See Note 2)

State Yes or No

(a) Full planning permission (including changes of use) ... YES ...

(b) Outline planning permission ... .
If Yes, please indicate which of the following form part of your application:
a) Layout Yes / No
b) Scale Yes / No
c) Appearance Yes / No
d) Access Yes / No
e) Landscaping Yes / No
Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission ... N/A ...
If Yes, please state the number of the outline permission and describe those matters which form part of your application:
a) Layout Yes / No
b) Scale Yes / No
c) Appearance Yes / No
d) Access Yes / No
e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission ... N/A ...
If Yes, please state the number of the planning permission and the condition number:
a) Planning permission number .....
b) Condition number .....

3. (a) Full address or location of the land to which this application relates.
ALDINGBOURNE COMMUNITY SPORTS CENTRE, OLIVERS MEADOW, WESTERGATE, CHICHESTER, WEST SUSSEX PO20 3QR.

(b) State whether applicant owns or controls any adjoining buildings

State ~~Yes~~ or No
... NO. ...

If Yes, this land must be edged blue on the location plan.

(c) Area of site ... 4.5 (APPROX 11.5 ACRES) ... hectares ~~/ sq. metres*~~

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development
THE ERECTION OF TWO MASTS TO SUPPORT AN ARRAY OF CCTV CAMERAS. AND ASSOCIATED CIVIL WORKS TO BURY CABLES FROM THE MASTS TO THE CENTRE BUILDING INCLUDING THE CONSTRUCTION OF TWO INSPECTION PITS.
(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)
N/A

?T.O.

CP1

(e) State whether the proposal involves:

(i) New building(s) structure(s)		YES	(vi) Closure of existing access		NO
(ii) Alteration or extension of existing building(s)		NO	(vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.		NO
(iii) Change of use only		NO			
(iv) Construction of a new access to an highway	vehicular	NO			
	pedestrian	NO	(viii) Any public Right of Way existing within the site.		NO
(v) Alteration of an existing access to an highway	vehicular	NO			
	pedestrian	NO			

4. Particulars of Use of Building:

State (a) Present Use COMMUNITY CENTRE

(b) If vacant, the last use —

5. Additional Information (See Note 5)

	State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly?	NO
If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?	
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.	NO
(c) Is the application for an agricultural dwelling or building? If yes, complete part 6 of form CP1.	NO
(d) Does the proposed development involve the demolition of any residential units?	NO
If yes, how many units? Please indicate their positions on plans.	
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.	NO
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	NO

If yes, please specify interest:

(g) (i) How will surface water be disposed of? N/A

(ii) How will foul sewage be disposed of? N/A.

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)
If a fee is submitted, please give the amount £ 265-00

8. It is important that this application is signed and dated:

Signed [redacted] Date 23rd February 2007

on behalf of ALDINGBOURNE COMMUNITY SPORTS CENTRE (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. ~~None of the land to which the land to which the application relates is, or is part of, an agricultural holding.~~

*3 ~~*I have~~ The applicant has given the requisite notice to every person other than *myself / himself who on the day 21 days before ~~the date of~~ application was a tenant of any agricultural holding ~~any part of which was comprised in the land to which the application relates, viz:-~~

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed [redacted]

On behalf of ALDINGBOURNE COMMUNITY SPORTS CENTRE

Date ~~23rd February 2007~~ 13TH MAY 2007

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.