

[REDACTED]

From: Laura Gibbons <Laura.Gibbons@arun.gov.uk>
Sent: 22 June 2021 15:50
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Simon Davis <Simon.Davis@arun.gov.uk>
Subject: RE: Planning Re-Consultation on: AL/49/21/DOC

Dear Simon,

Thank you for reconsulting us on this application.

Condition 13- detailed level survey

The proposed levels plan details existing and proposed levels and evidences that only minor changes in level are proposed.

Condition 15- Screens and fencing

It is claimed that 3m easement is now being provided, it has not been possible to independently review this.

The requirements of the condition for an up to date levels survey of the ditch have not been met. The ditch survey does not extend sufficiently far. The survey should include details of the downstream pipe invert.

Kind regards,

Laura Gibbons

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



T: 01903 221374

E: laura.gibbons@arun.gov.uk [REDACTED]

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 15 June 2021 18:50

To: Land Drainage [REDACTED]

Subject: Planning Re-Consultation on: AL/49/21/DOC

To: **Engineers (Drainage)**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: AL/49/21/DOC
Registered: 27th April 2021
Site Address: Springfield Hook Lane Aldingbourne PO20 3TE
Grid Reference: 493480 104546
Category: Discharge of Condi
Description of Works: Approval of details reserved by condition imposed under ref AL/64/20/PL relating to Condition Nos 5 - pre-commencement site meeting with Tree Officer, 6 - mitigation method statement, 7 - archaeology, 8 - Construction & Environmental Management Plan, 13 - detailed level survey, 14 - materials & finishes, 15 - details of all new screen walls & fences, 16 - landscaping, 18 - energy efficiency measures, 19 - covered & secure cycle parking spaces, 21 - broadband, 22 - charging of electric vehicles and 25 external lighting.

I am able to inform you that I have received an amendment to the above application dated 9th June 2021 relating to: Amendments re conds 6, 13, 15 & 16

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **29th June 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

Telephone: 01903 737874

Email: Simon.Davis@arun.gov.uk

FLRECON_DOC (ODS) 2020