

Application No: AL/48/26/DOC

I can confirm that both the written scheme of investigation for the archaeological evaluation and its final report are satisfactory and that no further intervention is warranted. Condition 25 has thus been fulfilled and may be discharged.

James Kenny  
Archaeology advisor  
25/06/2026

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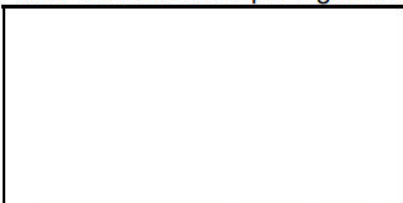
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Please see attached.



**James Kenny**  
Archaeology Officer  
Conservation & Design  
Chichester District Council

[REDACTED] | <https://www.chichester.gov.uk>  
East Pallant House opening hours: 9am-4pm Monday to Friday



*Chichester's Summer Street Party 2026*  
Sunday 5 July, 10am-4pm  
Chichester City Centre and Cathedral Green  
For more information visit [www.chichester.gov.uk/whatson](http://www.chichester.gov.uk/whatson)



**From:** planning.responses@arun.gov.uk <planning.responses@arun.gov.uk>  
**Sent:** 10 June 2026 3:33 PM  
**To:** James Kenny [REDACTED]  
**Subject:** [EXTERNAL] Planning Consultation on: AL/48/26/DOC

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**To:** Archaeology Advisor

**NOTIFICATION FROM ARUN DISTRICT COUNCIL**

**TOWN AND COUNTRY PLANNING ACT 1990**

**Application No:** AL/48/26/DOC  
**Registered:** 9th June 2026  
**Site Address:** Land at Woodgate Nurseries Lidsey Road Woodgate  
**Description of Works:** Approval of details reserved by condition imposed under AL/89/24/OUT relating to conditions 16-contamination and 25-programme of archaeological works.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application and view the documents](#) The website is updated once a day in the evening, so you may need to wait until the day after this notification to view the documents.

[Click here to view the original application and decision notice](#)

Should you wish to make any comments click on the link and click into ?Enter Comment? or if this is not possible email your response to [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) by **24th June 2026**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Mr S Davis

Planning Case Officer- Arun District Council

Telephone: 01903 737874

Email: [Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)

<https://www.arun.gov.uk>

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