

[REDACTED]

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**From:** Finance (NHS COASTAL WEST SUSSEX CCG) [REDACTED]  
**Sent:** 28 February 2019 14:42  
**To:** Planning.Responses  
**Cc:** Michael Eastham  
**Subject:** RE: Planning Consultation on: AL/3/19/PL

Planning Team / Michael.

Michael, I've copied you in direct purely because we've met a few times and are on some planning meetings.

I've submitted a response to one aspect of this (attached - to David Innes on 19/10/2017).

As this is a noting an addition, but notes 70 and a net 25 addition, this does not triangulate with the initial response attached.

Question -- Do I need to fill out a new response (and I can), or would adding the 'net change' to the existing response be the right step?

I'm meeting Ros Bentley on Wednesday 13<sup>th</sup> March at 9.45 to pick up on existing s.106's -- would it be possible to catch up on aspects such as this. Planning responses that note notification of decision etc. Just so I can make sure I am doing all I can / need to.

Meeting on the 13<sup>th</sup> would be helpful, but other dates are fine if not possible.

Sorry to trouble you

Simon

Simon Clavell-Bate  
Head of Estates  
Coastal West Sussex (CWS)  
Clinical Commissioning Group (CCG)

[REDACTED]  
1 The Causeway, Goring-by-Sea, Worthing, West Sussex BN12 6BT  
[REDACTED]

If you are seeking information under the Freedom of Information Act, please re-direct your request to [REDACTED]  
[REDACTED]

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**From:** planning.responses@arun.gov.uk <planning.responses@arun.gov.uk>  
**Sent:** 23 January 2019 11:45  
**To:** Finance (NHS COASTAL WEST SUSSEX CCG) [REDACTED]  
**Subject:** Planning Consultation on: AL/3/19/PL

To: **NHS Coastal West Sussex Coastal Commissioning Group**

**NOTIFICATION FROM ARUN DISTRICT COUNCIL  
Town & Country Planning Act 1990 (as amended)  
Town and Country Planning (Development Management Procedure) (England) Order  
2015 - Articles 16 & 18 Consultation before the grant of permission  
Planning Permission**

**APPLICATION NO:** AL/3/19/PL  
**Registered:** 23rd January 2019  
**Site Address:** Nyton Nursery Nyton Road Westergate PO20 3UQ  
**Grid Reference:** 493948 105704  
**Description of Works:** Residential development of 70 No. dwellings (net increase of 25 over current consent AL/102/17/RES) including 30% affordable housing (8 units) with associated access, public open space & landscaping.

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The Council have received the above application. I shall be pleased to receive any observations you may wish to make.

[Click here to view the application details](#)

**Should you have any comments to make, these should be sent by replying to this email by 21-FEB-19.**

You can also monitor the progress of this application through the Council web site:  
[www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr S Davis who can be contacted on telephone number 01903 737874.

Regards  
Planning Officer

consuldee\_email

<http://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

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# Coastal West Sussex Clinical Commissioning Group

Simon Clavell-Bate  
Head of Finance  
CWS CCG

Wednesday 18<sup>th</sup> October, 2017.

## Specific application note (See Appendix 1)

|                              |                                                                                                                                                                                                                                                                                                 |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION NO:</b>       | <b>AL/102/17/RES</b>                                                                                                                                                                                                                                                                            |
| <b>Registered:</b>           | 15th September 2017                                                                                                                                                                                                                                                                             |
| <b>Site Address:</b>         | Nyton Nursery Nyton Road Westergate ALDINGBOURNE PO20 3UQ                                                                                                                                                                                                                                       |
| <b>Grid Reference:</b>       | 493948105704                                                                                                                                                                                                                                                                                    |
| <b>Description of Works:</b> | Application for approval of Reserved Matters for the demolition of existing glasshouses, bungalow, stables & outbuildings & residential development of 268 dwellings incl 30% affordable housing (incorporating 60 senior living units) with associated access, public open space & landscaping |

Coastal West Sussex Clinical Commissioning Group (CWS CCG) has been working with Local Authorities and Developers for many years and has an established clear tariff contribution pro-forma for Developer Contributions.

The pro forma has been developed in conjunction with the District Valuer (professional & independent) and is regularly updated.

The CCG has also reviewed other government / centrally provided services (such as the Fire and Rescue services, libraries) with relation to developer contributions to infrastructure that directly relate to housing / infrastructure development, in order to be fair and reasonable. The important factor is to have services in place for population needs.

Additional population generated by this development will place an increased demand on the existing health care that provides services to the area. In the absence of developer contributions towards the provision of additional infrastructure, CWS CCG would be unable to retain the high level of health care that is provided in the area and would therefore have to OBJECT to the development proposal.

## 1. Financial arrangements

All new housing / infrastructure has a direct impact on health care in the region. All residents will register with a GP when moving to a new home.

At present, Primary Care services are run by General Practitioners (GP's) as a partnership. These are stand-alone businesses that are funded materially from CCG's (Clinical Commissioning Groups), who do so as Co-Commissioner partners of NHS England.

Historically and current state is that the premises that GP's run services from are based on old established 'houses' linked together (modified) with some aging built for purpose premises.

Thus the funding for new builds or Premises extensions/infrastructure comes from materially 2 sources, linked on the whole to new housing development growth.

- Revenue funds from the NHS are used to run and maintain services that continually have a higher demand than the resource available. Arun has a high frail and aged population with associated health needs. Therefore there is a high demand factor for health and a need Health funds are provided and used for the existing population of the area and thus housing growth infrastructure costs are sourced and necessary from housing developments.

The funding will be a contribution to “**The Croft Practice**” for the infrastructure needs of managing GP consultant Health Care. The costing of the project follows in section 4.

[illegible]

## **2. Assessment & request**

Coastal West Sussex CCG has taken an assessment of the implications of growth and the delivery of housing upon the health need of the Arun District, and in particular the major settlements in the district where new development is being directed towards. We have established that in order to maintain the current level of healthcare developer contributions towards the provision of capital infrastructure will be required. This information is disclosed to secure essential developer contributions and acknowledge as a fundamental requirement to the sound planning of the District.

The additional population generated by the development will inevitably place additional demand upon the existing level of health provision in the area. In the absence of developer contributions towards the provision of additional health infrastructure the additional strain placed on health resources would have a significant detrimental impact on District wide health provision.

Health utilises the legal advice outcomes and industry professional inputs from other public funded area, such as the Police service. With the direct impact of new housing and house growth plans on registered patients, the submission that follows captures the necessary, directly related and fair/reasonable contributions required that relate to the associated house build volumes. The tried and tested formula used has been in use for many years and is annually reviewed.

## **3. Current Healthcare in Arun**

Primary Care services in Arun are provided by 15 GP businesses (GP practices), funded on the main from NHS funds for providing Primary health care.

Each practice site is either owned outright (entirely owned, mortgaged or other financial arrangement) or leased from a landlord.

Some sites are purpose built in prior decades, or are run from converted houses (as per the original NHS start point for General Practice).

Patient demand is high in the Arun area and the proportion of patients over the age of 65 was high, at 27%.

| GP Practice                   | List Size<br>Jan 2017 | List Size<br>Jan 2016 | Over 65's<br>Jan 2016 | % Over<br>65's |
|-------------------------------|-----------------------|-----------------------|-----------------------|----------------|
| Arundel                       | 6,404                 | 6,375                 | 1,957                 | 31%            |
| Croft                         | 11,345                | 11,152                | 2,532                 | 22%            |
| Avisford                      | 10,503                | 10,278                | 3,114                 | 30%            |
| Bersted Green                 | 12,936                | 12,657                | 2,464                 | 19%            |
| West Meads                    | 7,565                 | 7,578                 | 2,257                 | 30%            |
| Maywood                       | 13,746                | 13,463                | 2,755                 | 20%            |
| Grove House                   | 11,858                | 11,898                | 4,845                 | 41%            |
| Bognor                        | 9,192                 | 8,992                 | 1,716                 | 19%            |
| Flansham Park                 | 13,220                | 13,010                | 3,894                 | 29%            |
| Arun MG ( <i>now closed</i> ) | 0                     | 7,165                 |                       |                |
| Park                          | 9,770                 | 7,744                 | 2,220                 | 23%            |
| Fitzalan                      | 16,638                | 13,921                | 3,357                 | 20%            |
| Willow Green                  | 9,729                 | 8,891                 | 3,451                 | 35%            |
| Coppice                       | 10,304                | 9,612                 | 3,071                 | 30%            |
| Westcourt                     | 12,544                | 11,892                | 3,909                 | 31%            |
| Lawns                         | 2,612                 | 2,098                 | 956                   | 37%            |

|              |                |                |               |            |
|--------------|----------------|----------------|---------------|------------|
| <b>Total</b> | <b>158,366</b> | <b>156,726</b> | <b>42,498</b> | <b>27%</b> |
|--------------|----------------|----------------|---------------|------------|

England Ave = 17.7%

The current estate for Arun is of an older nature and is more than 25% below expected size requirements for the population size.

The impact of an aging population (Arun at 27% and England average of 17.7% ONS data), cramped premises, short supply of any medical/nursing staff and increase in demand for GP services puts a very high strain on GP resources.

The effect of this has already been found in Arun with a GP service having closed in 2016 and the patients having to re-register and be cared for by other GP practices.

The proposed development will need to have Primary Care infrastructure in place in order to care for the population increase.

This contribution requested will be for the necessary infrastructure to cater for the site development at the most local GP service site(s) and encompass all the necessary components of patient need, whether at the GP practice or neighbouring service area.

#### **4. Costs**

**The contribution for project AL/102/17/RES is £294,000**

Appendix 1 shows the application data.

The contribution calculation is set out on the following page and is consistent with all previous s.106 development requests. It is also consistent with other public sector contribution working, such as education/libraries and Fire and Rescue services. Both internal health and other Public sector workings are reviewed on a regular basis.

##### The Site location

The impact of this proposed housing build will most likely fall onto the provision of healthcare at The Croft Practice. Patients do have choice, thus the costing is based on costs of growth that, if necessary, can be applied to other GP providers. Arun has significant demand that outstrips infrastructure provision (there has already been one practice having to close).

The current Croft Practice estate now serves over 11,000 patients. The Croft Practice is now at full capacity with regard to patient numbers and clinics.

The size of the practice (area / clinic rooms) is a limiting factor to which the contribution will targeted to improve.

The impact of this proposed housing build will directly fall onto the provision of healthcare at The Croft Practice / Arun GP practices.

Without any infrastructure increase and improvement, the practice would not be able to provide Health services to the new residents.

The only option would be to object to the development plan – however we feel this will not be necessary as there have been proposals for infrastructure improvement approved in other areas and see working together on housing need and infrastructure as a positive step forward for the benefit of all.

**\*\* In the past 2 months alone there have been 2 housing applications that require a step change of well over 10% (patient numbers) for Croft Practice - hence the need for this increased infrastructure contribution.**

# Costing Template (Health Tariff)

| S106 Contribution to NHS/GP Community/Specialist Service (Formula agreed by The District Valuer)                                                                                                                                                                                                     |              |                         |                                |       |                                      |                          |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|--------------------------------|-------|--------------------------------------|--------------------------|--------------------------------------|
| Font in red can be adjusted                                                                                                                                                                                                                                                                          |              |                         |                                |       |                                      |                          |                                      |
| <br>Coastal West Sussex<br>Clinical Commissioning Group                                                                                                                                                           |              |                         |                                |       |                                      |                          |                                      |
| Housing Development                                                                                                                                                                                                                                                                                  |              |                         |                                |       |                                      |                          |                                      |
| House Numbers (Inc Social Housing)                                                                                                                                                                                                                                                                   | House Type   | New Occupancy (Persons) | Surgery Area Requirement (sqm) |       | Infrastructure Development cost(psm) | Capital Contribution (£) | Approx Contribution per dwelling (£) |
| 23                                                                                                                                                                                                                                                                                                   | 1 Beds       | 35                      | 4                              | @     | £4,300                               | £16,942                  | £737                                 |
| 183                                                                                                                                                                                                                                                                                                  | 2 Beds       | 196                     | 22                             | @     | "                                    | £96,101                  | £933                                 |
| 115                                                                                                                                                                                                                                                                                                  | 3 Beds       | 288                     | 33                             | @     | "                                    | £141,181                 | £1,228                               |
| 27                                                                                                                                                                                                                                                                                                   | 4 Beds       | 81                      | 9                              | @     | "                                    | £39,776                  | £1,473                               |
| 8                                                                                                                                                                                                                                                                                                    | 5 Beds       | 0                       | 0                              | @     | "                                    |                          |                                      |
| 268                                                                                                                                                                                                                                                                                                  | House Total  | 599                     | 68.37                          | @     | "                                    | £294,880                 |                                      |
| Ave Occupancy                                                                                                                                                                                                                                                                                        |              | 2.23                    | Contribution Per Dwelling      |       |                                      | £1,097                   | per dwelling                         |
|                                                                                                                                                                                                                                                                                                      |              |                         |                                |       |                                      | £491                     | per person                           |
| Occupancy Assumptions (confirmed by WSCC JUL 2015)                                                                                                                                                                                                                                                   |              |                         |                                |       |                                      |                          |                                      |
| PER CENSUS 2011 - WSCC                                                                                                                                                                                                                                                                               |              |                         |                                |       |                                      |                          |                                      |
| Infrastructure costs                                                                                                                                                                                                                                                                                 | £4,300.0 psm |                         |                                |       |                                      |                          |                                      |
| Average Sqm Per Patient                                                                                                                                                                                                                                                                              | 0.1142 sqm   |                         |                                |       |                                      |                          |                                      |
| Average Occupancy Assumptions                                                                                                                                                                                                                                                                        |              |                         |                                |       |                                      |                          |                                      |
|                                                                                                                                                                                                                                                                                                      | 1 Bed        | 1.5                     | Persons                        |       |                                      |                          |                                      |
|                                                                                                                                                                                                                                                                                                      | 2 Bed        | 1.8                     | Persons                        |       |                                      |                          |                                      |
|                                                                                                                                                                                                                                                                                                      | 3 Bed        | 2.5                     | Persons                        |       |                                      |                          |                                      |
|                                                                                                                                                                                                                                                                                                      | 4 Bed        | 3                       | Persons                        |       |                                      |                          |                                      |
|                                                                                                                                                                                                                                                                                                      | 5 Bed        | 3                       | Persons                        |       |                                      |                          |                                      |
| Explanation                                                                                                                                                                                                                                                                                          |              |                         |                                |       |                                      |                          |                                      |
| 1. Build costs include basic build cost, finance, professional fees. To be amended annually.                                                                                                                                                                                                         |              |                         |                                |       |                                      |                          |                                      |
| 2. The occupancy assumptions can be amended as per the requirements of the Local Authority.                                                                                                                                                                                                          |              |                         |                                |       |                                      |                          |                                      |
| 3. The average sq metre per patient has been derived from SFA 2003/04 as below, including additional space. This can be amended to reflect the flexibility of the NHS Directions and the requirement of the CCG to provide additional clinical or service development space within a new development |              |                         |                                |       |                                      |                          |                                      |
| 1600 patients per GP                                                                                                                                                                                                                                                                                 |              |                         |                                |       |                                      |                          |                                      |
| 1500 sqm GIA                                                                                                                                                                                                                                                                                         | 7            | GP Practice             | AVG Patient List               | 11200 | 0.1339                               | sq m per patient         |                                      |
| 836 sqm GIA                                                                                                                                                                                                                                                                                          | 6            | GP Practice             | AVG Patient List               | 9600  | 0.0871                               | sq m per patient         |                                      |
| 718 sqm GIA                                                                                                                                                                                                                                                                                          | 5            | GP Practice             | AVG Patient List               | 8000  | 0.0898                               | sq m per patient         |                                      |
| 646 sqm GIA                                                                                                                                                                                                                                                                                          | 4            | GP Practice             | AVG Patient List               | 6400  | 0.1009                               | sq m per patient         |                                      |
| 487 sqm GIA                                                                                                                                                                                                                                                                                          | 3            | GP Practice             | AVG Patient List               | 4800  | 0.1015                               | sq m per patient         |                                      |
| 374 sqm GIA                                                                                                                                                                                                                                                                                          | 2            | GP Practice             | AVG Patient List               | 3200  | 0.1169                               | sq m per patient         |                                      |
| 271 sqm GIA                                                                                                                                                                                                                                                                                          | 1            | GP Practice             | AVG Patient List               | 1600  | 0.1694                               | sq m per patient         |                                      |
| Average                                                                                                                                                                                                                                                                                              |              |                         |                                |       | 0.1142                               | sq m per patient         |                                      |

## **5. Compliance with National Policy and CIL regulations**

### **i. Necessary to make the proposed development in planning terms**

Health provision and to a large extent access to Primary Care GP services is high on the agenda of households and is a particular aspect of all government party manifestos.

Arun's emerging local plan has increasing incremental annual growth assumptions for housing development. Strategic sites are potentially going to deliver in excess of 1,000 homes per year coupled with non-strategic housing developments such as this.

The volume of housing and occupancy has a necessary impact on the current capacity of the estate that will require additional clinic rooms and medical professionals (and associated support service costs and staff). In order to maintain current healthcare provision, increased estate is necessary.

There is no dedicated Government funding to cover new housing developments. Unless contributions from developments are secured, at worst there will be practices that would be forced to close as there would not be safe healthcare provision. In the least, there will be wait times (mainly driven by no estate / rooms to see patients in) would not be suitable for adequate healthcare.

The plan is therefore to utilise any GP estate that can be 'extended' or built on in the shorter term. In the medium term, there are plans for new GP estate to be built on strategic sites as per the Arun emerging local plan (2011-2031).

### **ii. Directly related**

There is a functional and direct link between the development and the contribution requested. Put simply, without the development taking place and the subsequent population growth there would be no requirement for the additional infrastructure.

The proposed developer contribution is to help achieve a proportionate increase to health infrastructure, to maintain its current level of service in the area.

The infrastructure highlighted and costed is specifically related to the scale of development proposed. This has been tried and tested and has District Valuer support, in terms of the value of contribution.

### **iii. Fair and reasonably related in scale and kind to the proposed development**

The developer contribution is to help achieve a proportionate increase in health infrastructure, thus enabling health to maintain its current level of service. Utilising a housing size as a reasonable proportion of infrastructure scale allows for fairness to all new housing developments, including the sites that are also strategic in nature.

A review of the police CIL compliance and their review of education and library compliance underlie the fair and reasonable approach of the health tariff – which is in turn in line with the other public sector areas.

I trust this sets out the request for infrastructure contributions relating to this development.

Thank you for the continued support in securing health infrastructure contributions to enable the population of Arun to have access to the health care that it needs now and for future generations.

Yours sincerely,



Simon Clavell-Bate  
B.Ed Hons, FCCA  
Head of Finance  
Coastal West Sussex Clinical Commissioning Group

**Appendix 1**  
**AL/102/17/RES – Developer application**



Arun Civic Centre  
Maltrovers Road  
Littlehampton  
West Sussex BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

Application for approval of reserved matters following outline approval.  
Town and Country Planning (Development Management Procedure) (England) Order 2015

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                                                                                   |                      |             |  |          |           |
|-------------------------------------------------------------------------------------------------------------------|----------------------|-------------|--|----------|-----------|
| Title:                                                                                                            |                      | First Name: |  | Surname: | c/o agent |
| Company name:                                                                                                     | Taylor Wimpey UK Ltd |             |  |          |           |
| Street address:                                                                                                   | c/o agent            |             |  |          |           |
|                                                                                                                   |                      |             |  |          |           |
|                                                                                                                   |                      |             |  |          |           |
| Telephone number:                                                                                                 |                      |             |  |          |           |
| Mobile number:                                                                                                    |                      |             |  |          |           |
| Town/City:                                                                                                        |                      |             |  |          |           |
| Fax number:                                                                                                       |                      |             |  |          |           |
| Country:                                                                                                          |                      |             |  |          |           |
| Email address:                                                                                                    |                      |             |  |          |           |
| Postcode:                                                                                                         |                      |             |  |          |           |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                      |             |  |          |           |

**2. Agent Name, Address and Contact Details**

|                   |                            |             |       |          |        |
|-------------------|----------------------------|-------------|-------|----------|--------|
| Title:            | Mr                         | First Name: | David | Surname: | Ramsay |
| Company name:     | JLL Planning & Development |             |       |          |        |
| Street address:   | Latimer House              |             |       |          |        |
|                   | 5-7 Cumberland Place       |             |       |          |        |
|                   |                            |             |       |          |        |
| Telephone number: |                            |             |       |          |        |
| Mobile number:    |                            |             |       |          |        |
| Town/City:        | Southampton                |             |       |          |        |
| Fax number:       |                            |             |       |          |        |
| Country:          | United Kingdom             |             |       |          |        |
| Email address:    |                            |             |       |          |        |
| Postcode:         | SO15 2BH                   |             |       |          |        |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

|                 |                      |         |                      |
|-----------------|----------------------|---------|----------------------|
| House:          | <input type="text"/> | Suffix: | <input type="text"/> |
| House name:     | Nylon Nursery        |         |                      |
| Street address: | Nylon Road           |         |                      |
|                 | Westergate           |         |                      |
| Town/City:      | ALDINGBOURNE         |         |                      |
| Postcode:       | PO20 3UQ             |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 493948 |
| Northing: | 105704 |

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

|        |    |             |       |          |       |
|--------|----|-------------|-------|----------|-------|
| Title: | Mr | First name: | David | Surname: | Innes |
|--------|----|-------------|-------|----------|-------|

|            |            |
|------------|------------|
| Reference: | PAA/149/17 |
|------------|------------|

|                    |            |                                      |
|--------------------|------------|--------------------------------------|
| Date (DD/MM/YYYY): | 09/08/2017 | (Must be pre-application submission) |
|--------------------|------------|--------------------------------------|

Details of the pre-application advice received:

|                                                                      |
|----------------------------------------------------------------------|
| Initial views on Reserved Matters layout/scale and affordable tenure |
|----------------------------------------------------------------------|

### 5. Development Description

Please indicate all those reserved matters for which approval is being sought:

|                                 |                                                |                                                 |                                            |                                           |
|---------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Access | <input checked="" type="checkbox"/> Appearance | <input checked="" type="checkbox"/> Landscaping | <input checked="" type="checkbox"/> Layout | <input checked="" type="checkbox"/> Scale |
|---------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------------------|

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time.

Demolition of existing glasshouses, bungalow, stables and outbuildings and a residential development of up to 268 dwellings including 30% affordable housing (incorporating 60 senior living units) with associated access, public open space and landscaping

|                   |          |                               |            |
|-------------------|----------|-------------------------------|------------|
| Reference number: | AL/61/13 | Date of application decision: | 23/02/2015 |
|-------------------|----------|-------------------------------|------------|

Please provide a description of the reserved matters for which you are seeking consent:

Appearance - detailed floor plans, elevations for both Extra Care scheme and Residential scheme  
Landscaping - Arboricultural Impact Assessment and Method Statement & detailed plans  
Layout - Site Plans, travel plan, Reserved Matters Transport Assessment  
Scale - Elevations, (Extra Care & Residential Housing), site plans

Has the development already started? ☐ Yes ☒ No

### 6. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff

Do any of these statements apply to you?

☐ Yes ☒ No

## 6. Authority Employee/Member

(d) related to an elected member

## 7. Supporting Information

Please provide the following information:

Please list (with reference numbers) all relevant drawings that were approved as part of the original decision:

Site Location Plan - Drawing No. 10; Site Access - Drawing No.022.1970-3000 Revision: P10; Pedestrian/Cycle access Access point details sheet 2 - Drawing No. 22; Pedestrian/Cycle access Access point details sheet 3 - Drawing No. 23.

Please list all drawing numbers submitted with this application for approval:

59650-100, 59650-101, 59650-102, 59650-103, 59650-104, 59650-105, 59650-106, 59650-107, 59650-108, 59650-115, 59650-116, 59650-117, 59650-118, 59650-59650-119, 59650-120, 59650-121, 59650-122, 59650-123, 59650-124, 59650-125, 59650-126, 59650-127, 59650-128, 59650-129, 59650-130, 59650-131, 59650-132, 59650-133, 59650-134, 59650-135, 59650-136, 59650-137, 59650-138, 59650-139, 59650-140, 59650-141, 59650-142, 59650-143, 59650-144, 59650-145, 59650-146, 59650-147, 59650-148, 59650-149, 59650-150, 59650-151, 59650-152, 59650-153, 59650-154, 59650-155, 59650-170, 59650-171, 59650-172, 59650-173, 1139\_PD\_101, 1139\_PD\_102, 1139\_PD\_200, 1139\_PD\_201, 1139\_PD\_202, 1139\_PD\_203, 1139\_PD\_203, 1139\_PD\_300, 1139\_PD\_301, 1139\_PD\_302, 1139\_PD\_303 (Schedule of plans attached to submission letter)

If applicable, please state the reasons for any changes to the original drawings:

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

04/09/2017