



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning

JB Architecture
The Bricks
Manor Farm Barns
Donnington
Chichester
PO20 7PL

Your Ref: AL/3/18/DOC

Please ask for:

Mr S Davis

12 April 2018

Dear Ms Shanahan

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under AL/139/16/HH relating to condition 3-
surface water drainage & 4-schedule & samples of materials & finishes.
The Coach House Norton Lane, Norton, Aldingbourne

Notification regarding the above application:

Condition Number 4

No development above damp proof course (DPC) level shall take place unless and until a schedule of materials and finishes and samples of such materials and finishes to be used for external walls (and roofs) of the proposed extensions have been submitted to and approved by the Local Planning Authority and the materials so approved shall be used in the construction of the extensions.

Reason: To enable the Local Planning Authority to control the development in detail in the interests of the character & appearance of the Conservation Area in accordance with policies AREA2 and GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

You propose to use the following materials for the external surfaces of the buildings (walls & roofs):

- (1) K Rend Render in Polar White to match the existing; and
- (2) Marley Eternit Slate Rivendale in Blue Black (MA93707S) to match the existing.

The materials are considered to be acceptable having regard to the character & appearance of the host building. The condition is therefore fully discharged insofar as the submission of details relates and on the understanding that the scheme will be implemented in accordance with the approved details.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning