

From: Amanda Scholes on behalf of Planning.Responses
Sent: 26 April 2019 10:30
To: Planning Scanning
Subject: FW: Planning Consultation on AL/36/19/DOC

From: Laura Gibbons
Sent: 26 April 2019 09:51
To: Planning.Responses
Cc: Daniel Vick
Subject: RE: Planning Consultation on AL/36/19/DOC

Engineers Comments Regarding Condition 4- surface water drainage

1. Please can a layout plan be provided which shows the location of the trial holes and groundwater monitoring points. The map provided does not include hole numbers.
2. The layout plan will need to be updated to include invert and cover levels of the soakaway.
3. Construction detail drawings need to show 100mm coarse sand bed and surround, and permeable geotextile.
4. Please provide construction detail drawings of pipe bedding and surround.

Please re-consult me once this revised information has been provided.

Regards,

Laura Gibbons, MEng, GMICE
Engineer (Drainage & Coastal)

Laura Gibbons | Engineer (Drainage & Coastal), Engineering Services, Arun District Council | Location: First Floor, Arun Civic Centre,
Maltravers Road, Littlehampton, BN17 5LF

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Save the environment - think before you print.

From: planning.responses
Sent: 24 April 2019 14:37
To: Land Drainage
Subject: Planning Consultation on AL/36/19/DOC

To: Engineers (Drainage)

NOTIFICATION FROM ARUN DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION AL/36/19/DOC

NO:

Registered: 17-APR-19

Site Address: Westergate House Denmans Lane Fontwell BN18 0SU

Description of Works: Approval of details reserved by condition imposed under ref AL 123/18/PL relating to Condition No 4 surface water drainage.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you have any comments to make, these should be sent by replying to this email by 8th May 2019.

www.arun.gov.uk/planning

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr D Vick who can be contacted on telephone number [REDACTED]

Thanking you in anticipation

Planning Case Officer
Arun District Council

post_con_email
