ARUN DISTRICT COUNCIL

WEST SUSSEX

TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING
(TREE PRESERVATION ORDER) REGULATIONS 1969

FOR OFFICIAL USE ONLY
Appl. No: AL/33/06/T
Date Received 5.5.06

APPLICATION TO LOP, TOP OR FELL TREES

6 copies of this form together with 6 copies of a site plan accurately identifying the trees by this application should be completed and returned to the Planning and Development Officer. You are advised to read the notes for guidance (overleaf) before completing the form.

1. Applicant (in BLOCK CAPITALS)

Name J. GLEDHILL
Address "YEW TREES" NORTON LANE
NORTON, CHICHESTER
Tel. No: 01243-543466

Agent (if any) to whom correspondence should be sent (in BLOCK CAPITALS)

Name
Address
Tel. No:

2. Full address or location of the land to which this application relates

4, BEECH CLOSE (OFF IVY LANE)
WESTERGATE
PO20 6RG,

TENANTS - MR & MRS COOPER
TEL: 07745-469381

3. Particulars of applicant's interests in the land on which the trees are growing:

OWNER.

4. Title of the Tree Preservation Order, Planning Permission or Conservation Area.

THE TREE PRESERVATION ORDER NO: 2 19 69

PLANNING PERMISSION REFERENCE

THE CONSERVATION AREA

5. Description of trees: (give particulars of each tree, group of trees or woodlands together with the number of trees involved so that those involved can be easily identified).

LARGE OAK TREE IN GARDEN

6. Extent and type of operation: (give details of the lopping, topping or felling for which permission is required).

SEE LETTER FROM S & P TREE SPECIALISTS LTD DATED 28/4/06.

REF: AL/33/06/T
DESC: Prune east side of crown to reduce spread by 3m. Raise crown by 2m & remove major dead branchwood to 1 No. Oak tree

P.T.O.

7. If applicable, state how the selective lopping, topping or felling is marked for identification purposes;

SEE LETTER FROM S & P TREE SPECIALISTS LTD DATED 28/4/06.

8. For what reason is the application made?

SAFETY.

9. Have you the applicant any proposals for replanting? If so, give details: (see Note (d))

NOT APPICABLE - NO FELLING PROPOSED.

I/We apply for permission to *LOP, TOP ~~or FELL~~ the trees described in this application and indicate on the attached plans. (*Delete where not applicable)

Dated 2/5/06 Signed J. Gledhill

Applicant /~~Agent~~

NOTES

(a) **In all cases,** plans should be submitted with this application in order that the trees to be lopped, topped or felled can be accurately identified. (6 copies are required). The plans should also clearly indicate the site to which the application relates edged in red.

(b) Where selective felling is to be carried out or isolated or hedgerow trees are to be felled, the trees to be felled should be accurately marked on a plan to a scale not less than 1:2500.

(c) When a wood or portion of a wood is to be clear felled, a plan to a scale of 1:10000 metric showing the boundary of the area to be felled and the acreage involved is required.

(d) In most cases where felling is proposed a certain amount of replanting is likely to be a requirement of any consent which may be granted.

(e) Any additional information in support of your proposal may be included in a letter accompanying the application. If you so wish.

(f) Address to:-

ARUN DISTRICT COUNCIL
ARUN CIVIC CENTRE
MALTRAVERS ROAD
LITTLEHAMPTON
WEST SUSSEX BN17 5LF

Tel: 01903 737500

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.