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Save the environment - think before you print.

**From:** Liz Annalls [REDACTED]  
**Sent:** 02 April 2020 09:30  
**To:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>  
**Subject:** RE: Planning Consultation on AL/28/20/DOC

**App No:** AL/28/20/DOC

**Address:** Land To South Of Barnside Hook Lane Aldingbourne PO20 3TE

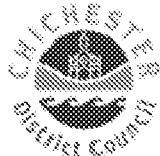
**Proposal:** Approval of details reserved by condition imposed under ref APP/C3810/W/16/3155330 (AL/8/16/OUT) relating to Condition Nos 11 - visibility splay, 12 - fire hydrant, 13 - foul drainage, 14 - surface water drainage and 18 - external lighting

#### Condition 18

Following submission on lighting for the scheme we are satisfied that this is suitable and do not require any further information on this.

Kind Regards

Liz



**Liz Annalls**  
Environment Officer  
Environmental Protection  
Chichester District Council

<http://www.chichester.gov.uk>



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**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) [<mailto:planning.responses@arun.gov.uk>]

**Sent:** 01 April 2020 19:19

**To:** Environmental Strategy

**Subject:** Planning Consultation on AL/28/20/DOC

To: **Ecology Advisor**

## NOTIFICATION FROM ARUN DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990

**APPLICATION** AL/28/20/DOC

**NO:**

**Registered:** 18-MAR-20

**Site Address:** Land To South Of Barnside Hook Lane Aldingbourne PO20  
3TE

**Description of Works:** Approval of details reserved by condition imposed under ref APP/C3810/W/16/3155330 (AL/8/16/OUT) relating to Condition Nos 11 - visibility splay, 12 - fire hydrant, 13 - foul drainage, 14 - surface water drainage and 18 - external lighting

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The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

**Should you have any comments to make, these should be sent by replying to this email by 15th April 2020.**

[www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr S Davis who can be contacted on telephone number 01903 737874.

Thanking you in anticipation

post\_con\_email

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