
FW: Planning Consultation on: AL/27/26/RES - SUB PLAN REQUEST

From Simon Davis <Simon.Davis@arun.gov.uk>

Date Tue 09/06/2026 16:07

To Planning.Responses <Planning.Responses@arun.gov.uk>

 4 attachments (4 MB)

Woodgate Ph2 Homes for Nature Plan with key.pdf; DB-SD11-201_A Swift Box.pdf; G6987 - FUTURE HOMES HUB - HOMES FOR NATURE COMMITMENT - 17.12.24.pdf; DB-SD11-204 Hedgehog Guidance.pdf;

Hi,

Please:

- Add "Woodgate Ph2 Homes for Nature Plan with key" as a new Plan. Re-label as "ST-23-13 Rev F - Plan showing Bird and Bat Boxes plus Hedgehog highways"
- Add "DB-SD11-201_A Swift Box" as a new Plan
- Add "G6987 - FUTURE HOMES HUB - HOMES FOR NATURE COMMITMENT - 17.12.24" as an additional document. Can you re-label as "Barratt Redrow Homes for Nature Commitment Memo" (this will need redacting)
- Add "DB-SD11-204 Hedgehog Guidance" as a new Plan.

No consults required.

Thanx
Simon

Simon Davis MRTPI
Principal Planning Officer, Directorate of Growth

T: 01903 737874

E: simon.davis@arun.gov.uk

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From: Robert Collett [REDACTED]
Sent: 05 June 2026 18:09
To: Simon Davis <Simon.Davis@arun.gov.uk>
Cc: David Jobbin [REDACTED]
Subject: Re: Planning Consultation on: AL/27/26/RES

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Hi Simon

Thank you for your email, please see attached updated ecological enhancements plan which now includes a key and shows locations of swift bricks, bat bricks/boxes and hedgehog highways, to address comments from your Ecologist.

I would be pleased if you could ask your ecologist to review this plan, to confirm that it meets their requests, ahead of formal submission.

If there are any queries then please do let me know.

Thanks

Rob

Rob Collett BA(Hons) MTP MRTPI PISEP (He/Him)

Director

[REDACTED]
59 Tower Street, Winchester, SO23 8TA UK

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From: Simon Davis <Simon.Davis@arun.gov.uk>
Date: Friday, 5 June 2026 at 09:25
To: Robert Collett [REDACTED]
Cc: David Jobbin [REDACTED]
Subject: RE: Planning Consultation on: AL/27/26/RES

Hi Rob,

Just aware you haven't responded to the below and thus I haven't yet done anything with your email of 28/05 ref bird/bat boxes and hedgehog access.

Kind Regards

Simon

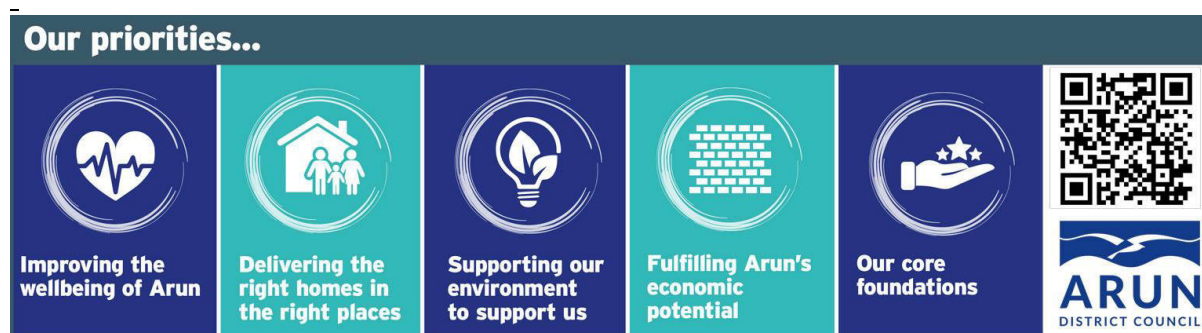
Simon Davis MRTPI
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From: Simon Davis

Sent: 29 May 2026 10:33

To: Robert Colle [REDACTED]

Cc: David Jobbin [REDACTED]

Subject: RE: Planning Consultation on: AL/27/26/RES

Hi Rob,

Thanks for the below. Can you confirm whether you are asking for these attachments to be added to the application and then our Ecologist re-consulted or whether this is just to seek his initial opinion? Either way, can you also explain the difference between the blue and purple dots on the nature plan as there is no key. Which is bird and which is bat boxes?

Of relevance to this is that one of my own comments on the application (I will email you the rest separately) is that I couldn't find an Ecological Enhancement Plan.

Kind Regards

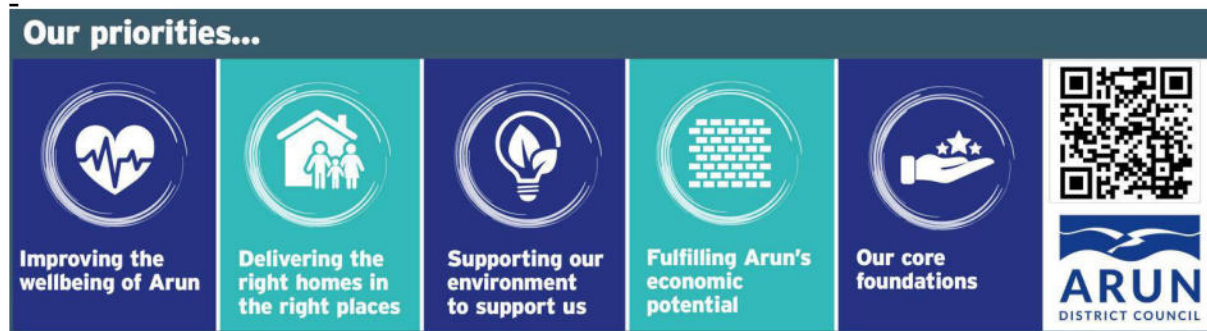
Simon

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From: Robert Collett [REDACTED]
Sent: 28 May 2026 17:05
To: Simon Davis <Simon.Davis@arun.gov.uk>; David Jobbin [REDACTED]
Subject: Re: Planning Consultation on: AL/27/26/RES

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Hello Simon,

Further to your e-mail below, we are currently amending the layout to accommodate WSCC highway comments and was hoping you may have an update on any other responses that may impact the final layout such as Urban Design/Landscape & Leisure so we can consider all in the round? Hopefully there won't be any, but would be good to know.

Whilst e-mailing, please see attached details and locations of all bird and bat boxes along with clarification over hedgehog access. If you can confirm with your ecologist this is acceptable that would also be appreciated

With thanks

David

David Jobbins BSc (Hons) Dip TP Dip EM MRTPI

Director

T [REDACTED]

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