

[REDACTED]

From: Liz Annalls [REDACTED]
Sent: 14 February 2022 11:06
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: RE: Planning Consultation on: AL/129/21/OUT

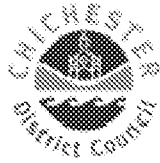
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App No: AL/129/21/OUT
Address: Land adjacent to Woodgate Nurseries Lidsey Road Aldingbourne PO20 3SU
Proposal: Outline planning application with all matters reserved (except access) for residential development with up to 95no. dwellings (Use Class C3), informal and formal public open space, landscaping, drainage and other associated works. This application is a Departure from the Development Plan.

Following Submission of the Lighting and Reptile Strategy Addendum (Jan 2022) we are satisfied that the further information of lighting and reptiles is suitable and a condition should be used to ensure this takes place.

Kind Regards

Liz



Liz Annalls
Environment Officer
Environmental Protection
Chichester District Council



From: planning.responses@arun.gov.uk [<mailto:planning.responses@arun.gov.uk>]

Sent: 11 February 2022 13:34

To: Environmental Strategy

Subject: Planning Consultation on: AL/129/21/OUT

To: **Ecology Advisor**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: AL/129/21/OUT
Registered: 10th November 2021
Site Address: Land adjacent to Woodgate Nurseries Lidsey Road Aldingbourne PO20 3SU
Grid Reference: 493703 103888
Category: Plan Applicat'n
Description of Works: Outline planning application with all matters reserved (except access) for residential development with up to 95no. dwellings (Use Class C3), informal and formal public open space, landscaping, drainage and other associated works. This application is a Departure from the Development Plan.

I am able to inform you that I have received an amendment to the above application dated 11th February 2022 relating to:- Lighting and Reptile strategy addendum 28/01/22

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **25th February 2022**.

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Yours sincerely

Mr S Davis

Planning Case Officer- Arun District Council

Telephone: 01903 737874

Email: Simon.Davis@arun.gov.uk

PLRECON (ODS) 2018

<http://www.arun.gov.uk>

DX 57406 Littlehampton

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