
FW: *EXTERNAL:Land adjacent to Woodgate Nurseries AL/116/25/DOC Contamination - SUB PLAN REQUEST

From Simon Davis <Simon.Davis@arun.gov.uk>

Date Tue 16/12/2025 12:01

To Planning.Responses <Planning.Responses@arun.gov.uk>

 1 attachment (22 MB)

Condition 13b Technical Note.pdf;

Hi,

Please add the attached as an Additional Document

Please then re-consult Env Health (FS) for 14 days with the request labelled as "Contamination Technical Note in response to EH Comments"

Ta. Simon

Simon Davis MRTPI

Principal Planning Officer, Directorate of Growth

T: 01903 737874

E: simon.davis@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd

Littlehampton, West Sussex, BN17 5LF

www.arun.gov.uk

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Our priorities...



Improving the wellbeing of Arun



Delivering the right homes in the right places



Supporting our environment to support us



Fulfilling Arun's economic potential



From: Briggs, Sam <[REDACTED]>

Sent: 15 December 2025 09:23

To: Simon Davis <Simon.Davis@arun.gov.uk>

Cc: McGuire, Kiera [REDACTED]

Subject: Re: *EXTERNAL:Land adjacent to Woodgate Nurseries AL/116/25/DOC Contamination

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Morning Simon,

Please see attached a technical note in response to comments raised.

Kind regards

Sam Briggs

Trainee Planner

BDW Southampton

Ema [REDACTED]

Mobile [REDACTED]

BDW SOUTHAMPTON | Tollbar House, Tollbar Way Southampton, SO30 2UH

From: Simon Davis <Simon.Davis@arun.gov.uk>

Sent: Thursday, December 11, 2025 10:06

To: Briggs, Sam [REDACTED]

Cc: McGuire, Kiera [REDACTED]

Subject: RE: *EXTERNAL:Land adjacent to Woodgate Nurseries AL/116/25/DOC Contamination

Dear Sam,

Please see the attached revised comments. Please provide your response by 02/01/26 otherwise we may refuse the application.

Kind Regards

Simon

Simon Davis MRTPI

Principal Planning Officer, Directorate of Growth

T: 01903 737874

E: simon.davis@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd

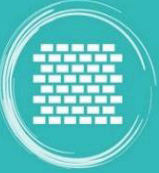
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