

[REDACTED]

From: Simon Davis
Sent: 05 March 2019 15:56

[REDACTED]

Subject: RE: AL/116/18/PL

Hi Anna,

Thank you for this. Have spoken with my Team Leader and we need you to provide an amended application form (amending the ownership certificate) and copy of the notice form to demonstrate that you have served notice on WSCC as the Highway Authority. Once we are in receipt of these, we can process the decision.

Kind Regards

Simon J Davis MRTPI | Principal Planning Officer, Planning Department, Directorate of Place, Arun District Council |
Location: Planning, First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
Internal: 37874 | External: +44 (0) 1903 737874 | E-mail: simon.davis@arun.gov.uk
Please note that I typically work from home on Thursdays when I am unreachable on my work phone

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[REDACTED]

Sent: 04 March 2019 20:19
To: Simon Davis <Simon.Davis@arun.gov.uk>
Subject: Re: AL/116/18/PL

Dear Simon,

Further to your telephone conversation with Lee Duggin today, I confirm that as per that conversation, it is Lee's understanding that the splays are on highways land. The extension of time is acceptable, however, Lee would appreciate it if you could determine the application this week.

Yours sincerely

Anna-Marie Ferrier

On Monday, 4 March 2019 16:50:12 GMT, Simon Davis <Simon.Davis@arun.gov.uk> wrote:

Sorry forgot to add, could you agree to an Extension of Time until the 13th March 2019 please (Although as stated to Lee, I will try to get this done this week)

Kind Regards

Simon J Davis MRTPI | Principal Planning Officer, Planning Department, Directorate of Place, Arun District Council |

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From: Simon Davis
Sent: 04 March 2019 16:42

Subject: AL/116/18/PL

Dear Anne-Marie,

Plan as discussed with Lee earlier.

If you decide that the vis splays are entirely within WSCC land then no need to serve notice on anyone or change the application form. Can you check and confirm to me.

Kind Regards

Simon J Davis MRTPI | Principal Planning Officer, Planning Department, Directorate of Place, Arun District Council |

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