



W H A L E B A C K

## PLANNING APPLICATION SUMMARY

|                                           |                                                        |             |                                 |                   |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|--------------------------------------------------------|-------------|---------------------------------|-------------------|----------------------------------|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|
| Client<br><b>MR KEET</b>                  |                                                        |             | project no. <b>17_WN</b>        |                   | issue series:<br><b>PLANNING</b> |  | Sheet<br><b>I</b> |  |  |  |  |  |  |  |  |  |  |  |
| project<br><b>WINGS NURSERY, WOODGATE</b> |                                                        |             | date of issue <b>03/10/2017</b> |                   |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
|                                           |                                                        |             | day                             | <b>03</b>         | By post                          |  |                   |  |  |  |  |  |  |  |  |  |  |  |
|                                           |                                                        |             | month                           | <b>10</b>         |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
|                                           |                                                        |             | year                            | <b>17</b>         |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| <b>doc no.</b>                            | <b>title</b>                                           | <b>size</b> | <b>scale</b>                    | <b>amendments</b> |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| <b>Drawings</b>                           |                                                        |             |                                 |                   |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 01                                        | LOCATION MAP                                           | A4          | 1:1250                          | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 02                                        | SITE PLAN AS EXISTING                                  | A2          | 1:500                           | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 05B                                       | SITE PLAN AS PROPOSED                                  | A2          | 1:500                           | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 05B (colour)                              | SITE PLAN AS PROPOSED - COLOUR                         | A2          | 1:500                           | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 06                                        | STREET ELEVATION AS PROPOSED                           | A1          | 1:250                           | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 08                                        | STREET ELEVATION AS PROPOSED                           | A1          | 1:150                           | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| <b>Documents</b>                          |                                                        |             |                                 |                   |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 001                                       | DESIGN AND ACCESS STATEMENT                            | A3          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 002                                       | PLANNING STATEMENT                                     | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 003                                       | AFFORDABLE HOUSING STATEMENT                           | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 004                                       | PRELIMINARY ECOLOGICAL APPRAISAL                       | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 005                                       | FLOOD RISK ASSESSMENT                                  | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 005A                                      | FOUL & SURFACE WATER DRAINAGE STATEMENT                | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 005B                                      | LIDSEY FOUL WATER – ENVIRONMENTAL ASSESSMENT STATEMENT | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 001                                       | LANDSCAPING STRATEGY (Within D&A Statement)            | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 001                                       | LIGHTING ASSESSMENT (Within D&A Statement)             | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 001                                       | NOISE/EXTRACTION ASSESSMENT (Within D&A Statement)     | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 001                                       | BIN STORAGE & COLLECTION (Within D&A Statement)        | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 006a                                      | TRAVEL PLAN                                            | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 006b                                      | TRANSPORT STATEMENT                                    | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 006c                                      | TRANSPORT STATEMENT APPENDIX                           | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 007                                       | TREE SURVEY & REPORT                                   | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 008                                       | VALIDATION CHECKLIST                                   | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |
| 009                                       | BIODIVERSITY CHECKLIST                                 | A4          | n/a                             | /                 |                                  |  |                   |  |  |  |  |  |  |  |  |  |  |  |