

To register to receive notification of planning applications in your area please go to
<https://www1.arun.gov.uk/planning-application-finder>

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF
www.arun.gov.uk

Sign up to our newsletter **[here](#)**



From: Laura Gibbons <Laura.Gibbons@arun.gov.uk>
Sent: 19 October 2021 10:51
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Simon Davis <Simon.Davis@arun.gov.uk>
Subject: RE: Planning Re-Consultation on: AL/112/21/DOC

Dear Simon,

Thank you for re-consulting us on this discharge of conditions application.

Please can evidence of land drainage consent be supplied, this should include evidence of the tree officers acceptance of proposals for the watercourse. Once this information has been supplied I will be happy to recommend discharge of conditions 10, 11 and 12.

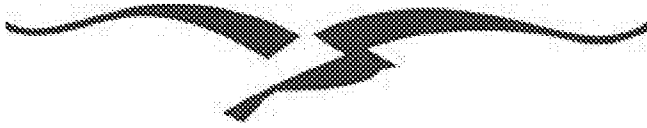
Kind regards,

Laura Gibbons

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



T: 01903 221374

E: laura.gibbons@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 12 October 2021 18:34

To: Land Drainage <Land.Drainage@arun.gov.uk>

Subject: Planning Re-Consultation on: AL/112/21/DOC

To: **Engineers (Drainage)**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: AL/112/21/DOC

Registered: 31st August 2021

Site Address: Springfield Hook Lane Aldingbourne PO20 3TE

Grid Reference: 493480 104546

Category: Discharge of Condi

Description of Works: Approval of details reserved by condition imposed under AL/64/20/PL relating to conditions 10-surface water drainage, 11-discharge of flows & 12-surface water drainage system maintenance & management.

I am able to inform you that I have received an amendment to the above application dated 12th October 2021 relating to: Amended Drainage layout, Construct Details, Management Plan & Calculations

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **26th October 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

Telephone: 01903 737874

Email: Simon.Davis@arun.gov.uk

PURECON_DOC (COS) 2020