ARUN DISTRICT COUNCIL

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TOWN AND COUNTRY PLANNING ACT 1990

FOR OFFICIAL USE ONLY
App. No: AB/104/06/A
Date Received 1/9/06
Fee .....

TOWN AND COUNTRY PLANNING (CONTROL OF ADVERTISEMENTS) REGULATIONS 1992

APPLICATION FOR CONSENT TO DISPLAY ADVERTISEMENTS

6 copies of this form should be submitted, together with 6 sets of plans and appropriate fee.
PLEASE READ NOTES OVERLEAF.

1. Applicant (in BLOCK CAPITALS)	Agent *(if any)* to whom correspondence should be sent (in BLOCK CAPITALS)
Name . PUNCH . TAVERNS	Name . FOCUS . DESIGN . (EMMA . SCHOLFIELD)
Address . JUBILEE . HOUSE . / . SECOND . AVENUE, . BURTON . UPON . TRENT . / . STAFFS	Address . ISA . PARLIAMENT . STREET, / . WINCHESTER, . HAMPSHIRE
Post Code: . DE14 . 2WF	Post Code: . SO23 . 8AZ
Tel. No: . /	Tel. No: . 01962 . 850000

2. Full **address** or **location** of the site of the advertisement.
(PLANS SHOWING THE EXACT POSITION MUST BE SUBMITTED, See Notes overleaf)
. THE . RED . LION . / . 45 . HIGH . STREET, . ARUNDEL, . BN18 . 9AG

3. (a) Has the applicant an interest in the land? (YES) / NO
(b) If not, has the permission of the owner or of any other person entitled to give permission for the display of the advertisement been obtained? (See Note 3 overleaf) .....

4. If the advertisement is existing, state date of erection: FEB . 2006

5. Give details of any advertisements to be removed and indicate on block plan.
. N/A

6. Particulars of Sign

		SIGN 1	SIGN 2	SIGN 3
Dimensions -	Width	3.2 metres	0.915	0.8 } SMALLER SIZE THAN PREVIOUS APPLICATION
	Height	0.3 metres	1.22	1.2 }
Height of top of advertisement above ground		2.85 metres	3.4	0.975
Max. projection from face of building		0.4 metres	EXISTING	0.3
Materials used for:	Framework	ALL / . colour	GOLD . TIMBER/OLIVE	TIMBER/OLIVE
	Face of board or fascia	N/A . colour	" / "	" / "

7. Details of advertisement and method of display

(a) Number and type of sign(s) (e.g. hoarding, fascia sign, projecting box sign, pole sign): SIGN 1 - INDIVIDUAL LETTERS, SIGN 2 - SWING SIGN, SIGN 3 - MINUTH BOARD
(b) Colour and style of lettering and/or symbols: METALLIC GOLD. HOUSE NAMES / . GOLD ... SECONDARY TEXT.
(c) Will the advertisement be illuminated? (YES) NO
(d) If so, state type of illumination (e.g. internally, externally, floodlighting, etc.): SIGN 1 - LED'S / 2 - TROUGH LIGHT / 3 - UP/DOWN LIGHTS
(e) Will illumination be static or intermittent? STATIC
(f) If sign is internally illuminated state max. luminance in candelas or ft. lamberts. N/A

8. Fees (See Note 9 overleaf). If a fee is submitted, please give amount £ TO

I/We hereby apply for consent to display the advertisement(s) described in this application and on the attached plans and drawings.

DATA PROTECTION
The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Signed . Scholfield
Applicant/Agent
Date . 25/07/06

CP4 012/01/02